

**SGA CONGRESS**  
**FALL 1997**

SGA	Office	3-2298
President	Erin Hughey	4-2832
Executive Vice President	Dustin Wallen	3-4816
Vice President for Administration	Michelle Francis	3-4815
Vice President for Finance	J.P. Bradley	0-0931
Vice President for Programming	Carrie Heringer	3-4825
Vice President for Publicity	Brandon Fraley	4-3212
Freshmen Representatives	John Crawford	3-3414
	Holly Demint	3-3378
	Adam Stoll	3-3414
	Jonnie Stutts	3-3916
Sophomore Representatives	Rachel Cornwell	3-3860
	Jason Elliott	3-4295
	Jason Wilson	
Junior Representatives	Mike Caudill	3-4734
	Allyson Cox	3-4072
	Jason Stinson	3-3042
Senior Representatives	Molly Caldwell	3-4034
	Todd Dials	3-4545
	David Fields	3-0002
	J.R. Melvin	4-3212
Graduate Representative	Manasses Fonteles	3-5101
Commuter Representatives	Kim Hayner	3-4530
	Joe Hood	4-3212
Family Housing Representative	Peggy Combs	3-3880
IFC President	Josh Byrd	
Panhellenic President	Stephanie Black	
SAC President	Shae Whitt	3-4738
RHA President	Sabrina Johnson	3-4327
NTES Representative	Rocky Ross	3-4963

Cosmopolitan Club President	Rita Atiase	3-4543
Black Coalition President	Tyanne Brooks	3-4320
National Pan-Hellenic Council	Delvin Hickerson	
College of Business Representatives	Eileen Fullerton	3-3516
	Sarandon Slattery	0-0987
College of Education & Behavioral Sciences	Danielle Anneken	3-4376
	Virgil White	3-3063
College of Humanities	Amanda Elliott	3-3770
	Jenny Richardson	3-3860
College of Science & Technology	Bradley Goldberg	4-8181
	Jason McCloud	3-3324

#### Residence Hall Presidents

Alumni Tower	Aaron Bowling	3-4302
Butler Hall	Heather Gaylor	3-4809
Cartmell Hall	Kelly Fields	3-3709
Cooper Hall	Donald Combs	3-3827
Fields Hall	Allen Johnson	3-4512
East Mignon	Sarah Henny	3-4398
Mays Hall	Lori Trzop	3-4825
	Ginger Sexton	3-4815
Mignon Hall	Billie Chaney	3-4474
Mignon Tower	Deanna Burriss	3-4418
Nunn Hall	Kristie Prater	3-3770
Regents Hall	Amanda Hartley	3-3229
Thompson Hall	Shurri Smith	3-4080
Wilson Hall	Kyle McCormick	3-3819
West Mignon	Mary Henderson	3-4201

## SGA EXECUTIVE OFFICERS

**ERIN HUGHEY**  
**PRESIDENT / STUDENT REGENT**

UPO 1331  
MSU  
MOREHEAD, KY 40351  
606-783-2861

105 CEDAR CREEK  
MOREHEAD, KY 40351  
606-784-2832

**DUSTIN WALLEN**  
**EXECUTIVE VICE-PRESIDENT**

224 LAKEVIEW DRIVE  
PIKEVILLE, KY 41501

405 MAYS HALL  
MSU  
MOREHEAD, KY 40351  
606-783-4816

**MICHELLE FRANCIS**  
**VICE-PRESIDENT**  
**FOR ADMINISTRATION**

106 BUCKINGHAM DRIVE  
BARDSTOWN, KY 40004  
502-349-0401

404 MAYS HALL  
MSU  
MOREHEAD, KY 40351  
606-783-4815

**JP BRADLEY**  
**VICE-PRESIDENT**  
**FOR FINANCE**

724 BIRCH STREET  
ASHLAND, KY 41101  
(H)606-329-8397  
(W)606-324-0398  
(W)606-329-1656

#2 MARTINDALE  
MOREHEAD, KY 40351  
606-780-0931

**CARRIE HERINGER**  
**VICE-PRESIDENT**  
**FOR PROGRAMMING**

1 BLUE ROCK COURT  
ALEXANDRIA, KY 41001  
606-635-8812

416 MAYS HALL  
MSU  
MOREHEAD, KY 40351  
606-783-4825

**BRANDON FRALEY**  
**VICE-PRESIDENT**  
**FOR PUBLICITY**

RT. 1 BOX 173  
GRAYSON, KY 41143  
606-474-4091

300 PINE RIDGE DRIVE APT. A-5  
MOREHEAD, KY 40351  
606-783-1567

### **HALL PRESIDENTS FOR 1997-98**

<b>Hall</b>	<b>Name</b>	<b>Campus Address</b>
Alumni Tower	Aaron Bowling	AT 401
Butler Hall	Heather Gaylor	BH 409
Cartmell Hall	Kelly Fields	CH 105
Cooper Hall	Donald Combs	CO 106
East Mignon	Sarah Henny	EM 307
Fields Hall	NONE	
Mays Hall	Lori Trzop	MA 416
Mignon Hall	Billie Chaney	MG 410
Mignon Tower	Deanna Burris	MT 601
Nunn Hall	Kristie Prater	NH 907
Regents Hall	Amanda Hartley	RE 303
Thompson Hall	Shurri Smith	TH 341
West Mignon	Mary Henderson	WM 107
Wilson Hall	Kyle McCormick	WH 112



***Student Government Association  
Student Court Members  
1997-1998***

<b><i>Chief Justice-</i></b>	David Gearheart	783-3309
<b><i>Associate Justices -</i></b>	Kenneth Hobson	783-3873
	Casey Liggett	783-3863
	Andy Sirginnis	784-3435
	Heather Thompson	783-4825
<b><i>Attorney General -</i></b>	John Bowling	783-3320
<b><i>Assistant Attorney General -</i></b>	Sarah Detrick	783-0013
<b><i>Chief Defense Council -</i></b>	Thomas Burns	783-4518
<b><i>Clerk of the Court -</i></b>	Olivia Grigsby	784-4181

*Approved*

*11-5-97*

**SGA COMMITTEES**  
**FALL 1997**

**Athletics**

1. Jason McCloud - (Chair)	3-3324
2. Rachel Cornwell	3-3860
3. John Crawford	3-3414
4. Eileen Fullerton	3-3516
5. Kristie Prater	3-3770
6. Jenny Richardson	3-3860
7. Ginger Sexton	3-4815
8. Sarandon Slattery	0-0987
9. Adam Stoll	3-3414

**Campus Improvement**

1. David Fields - (Chair)	3-0002
2. Peggy Combs	3-3880
3. Manasses Fonteles	3-5101
4. Mary Henderson	3-4201
5. Kim Hayner	3-4530
6. Kyle McCormick	3-3819
7. Jason Stinson	3-3042
8. Shae Whitt	3-4738

**Legislative & Fiscal Affairs**

1. Joe Hood - (Chair)	4-3212
2. Josh Byrd	3-3325
3. Molly Caldwell	3-4034
4. Donald Combs	3-3827
5. Allyson Cox	3-4072
6. Todd Dials	3-4545
7. Heather Gayler	3-4809
8. Mike Johnson	3-4512

**Endowment/Senior of the Month**

1. Amanda Hartley - (Chair)	3-3229
2. Stephanie Black	3-3969
3. Kelly Fields	3-3709
4. Sarah Henny	3-4398
5. Delvin Hickerson	3-3932
6. Rocky Ross	3-4963
7. Lori Trzop	3-4825
8. Jason Wilson	

**Student Life**

1. Mike Caudill - (Chair)	3-4734
2. Rita Atiase	3-4543
3. Aaron Bowling	3-4302
4. Tyanne Brooks	3-4320
5. Brad Goldberg	4-8181
6. Sabrina Johnson	3-4327
7. Shurri Smith	3-4080
8. Virgil White	3-3063

**Publicity & Programming**

1. Amanda Elliott - (Chair)	3-3770
2. Danielle Anneken	3-4376
3. Deanna Burriss	3-4418
4. Billie Chaney	3-4474
5. Holly Demint	3-3378
6. Jason Elliott	3-4295
7. J.R. Melvin	4-3212
8. Jonnie Stutts	3-3424

**Academic Standards and Appeals Committee**

(one student with junior standing or higher from each college)

- |   |                |           |
|---|----------------|-----------|
| 1. College of Business:                         | Chad Schafer   | 000364471 |
| 2. College of Humanities:                       | Shannon Sexton |           |
| 3. College of Science and Technology:           | Josh Rivard    | 000316351 |
| 4. College of Education and Behavioral Science: | Randy Lillard  | 003557060 |

**Affirmative Action Committee**

1. Virgil White
2. Molly Coldwell

**Graduate Committee**

1. Shannon Barker
2. Dwight Burchett
3. Richard Matthews
4. Anthony Gaines

**Intercollegiate Athletics Committee**

1. Dustin Wallen
2. Shannon Schlueter 0355059
3. Cara Goetz 0352885

**Library Committee**

*undergraduate students*

1. Carrie Heringer
2. Lori Terzop

*graduate students*

1. Jeff Faith
2. Manasses Fonteles

**Professional Development**

(one student from each college)

- |  |                  |         |
|--|------------------|---------|
| 1. College of Business:                          | JR Melvin        | 0333535 |
| 2. College of Education and Behavioral Sciences: | Nicole Farley    | 0405371 |
| 3. College of Humanities:                        | Michelle Francis |         |
| 4. College of Science and Technology:            |                  |         |

**Scholarship Committee**

1. Michelle Fancis
2. Mark Remmele 0295526

**Service Committee**

(one SGA Representative)

1. Jennifer King

**Student Disciplinary Committee**

- |  |                   |
|--|-------------------|
| 1. College of Business:                          | JP Bradley        |
| 2. College of Education and Behavioral Sciences: | Shannon Schlueter |
| 3. College of Humanities:                        | Jason Stinson     |
| 4. College of Science and Technology             | Jason McCloud     |

**Student Life Committee**

1. Erin Hughey
2. Brad Goldberg
3. Michelle Francis
4. Tyanne Brooks
5. Susan Lynch

**Student Media Board**

- |                            |         |
|----------------------------|---------|
| 1. Michael Caudill         |         |
| 2. Charles Trenten Gossett | 3779998 |

**Academic Subcommittee**

- |               |        |
|---------------|--------|
| 1. Beth Crace | 375893 |
|---------------|--------|

**Undergraduate Curriculum Committee**

- |                |        |
|----------------|--------|
| 1. Kalem Juett | 349714 |
| 2. Kent Barber | 343090 |

**General Education Subcommittee**

- |                 |        |
|-----------------|--------|
| 1. Josh Byrd    | 317495 |
| 2. Stacy Barker | 358538 |

**Wellness Committee**

- |                  |        |
|------------------|--------|
| 1. Heather Kiser |        |
| 2. Will Thornton | 369906 |

**Registration Advisory Committee**

- |  |                  |        |
|--|------------------|--------|
| 1. College of Business                         | Megan Trumbel    | 310539 |
| 2. College of Education and Behavioral Science | Danielle Anneken |        |
| 3. College of Humanities                       | Shae Whitt       |        |
| 4. College of Science and Technology           | Brandon Fraley   |        |

**SGA ADMINISTRATIVE FUND**  
**June 27, 1997**

**Book Balance May 7, 1997**

**\$3,762.41**

**Expenses:**

5/07 Printing-V57914 (Copy Cards)	\$ 250.00
5/09 Jason Newland-V12674 (Travel-Frankfort)	50.00
5/14 MSU-V12982 (Workstudies-SI)	617.50
6/05 MSU-V51072 (Vehicle Charges BSBP)	70.00
6/12 MSU-V57901 (Dept. Access Card)	83.01

**TOTAL**

**1,070.51**

**BOOK BALANCE, June 17, 1997**

**\$2,691.90**

**SGA Special Events Fund**  
**June 30, 1997**

Book Balance, May 7, 1997

\$9,740.42

**Expenses:**

5/09 Mama Joe's Pizza-V12668 (SGames)	110.00
5/12 Big Trees Inc.-V12797 (Lappin Hall Tree)	600.00
5/12 Cox Monument Co.-V12856 (Lappin Hall Marker)	238.00
5/14 MSU-V46468 (Vehicle-SGames)	17.50
5/14 Trophy Works-V13004 (SGA Banquet)	470.65
5/14 Harp Enterprises-V13005 (Election 4-15&22,'97)	780.00
5/14 Holiday Inn-V13006 (Lodging Brownie Mary)	291.06
5/20 Shoney's-V13253 (Meals-Brownie Mary)	39.31
5/30 Southern Tele. & Data-V14253 (Data-Message Board)	175.00
6/12 MSU-V57927 (Dept. Access Card)	261.47
6/12 MSU-V007600 (Park Benches)	2,420.00
6/16 MSU Foundation-V16605 (Endowment Fund)	3,000.00
6/18 Creative Touch-V17052 (Balloons-SGames)	5.50
6/18 Big Valu-V17053 (Soft Drinks-SGames)	21.96
6/18 Trail Blazer-V17054 (Ad-SGames)	189.00
6/20 Chartwells-V17570 (Judy Gorman 2-4-97)	24.09
6/23 MSU Printing-V54818 (Memo Pads 6 @ \$16.90)	101.40
6/24 Big Valu-V17836 (Supplies SGames)	35.05
6/27 Cardinal Office (Supplies)	506.16
6/27 MSU Printing (Copy Cards)	500.00
6/30 MSU Printing (Business Cards)	27.84

**TOTAL EXPENSES**

**9,813.99**

**BOOK BALANCE June 30, 1997**

**\$- 73.57**

**SGA ADMINISTRATIVE FUND**  
**June 30, 1997**

**Book Balance May 7, 1997**

**\$3,762.41**

**Expenses:**

5/07 Printing-V57914	\$ 250.00
(Copy Cards)	
5/09 Jason Newland-V12674	50.00
(Travel-Frankfort)	
5/14 MSU-V12982	617.50
(Workstudies-SI)	
6/05 MSU-V51072	70.00
(Vehicle Charges BSBP)	
6/12 MSU-V57901	83.01
(Dept. Access Card)	

**TOTAL**

**1,070.51**

**BOOK BALANCE, June 30, 1997**

**\$2,691.90**

**SGA SPECIAL EVENTS**  
**July 31, 1997**

**Book Balance, July 1, 1997**

**\$78,000.00**

**Expenses:**

7/02 Fun Enterprises-V18667 (Air Brush, Roving Artist Caricature with SAC)	\$2,900.00
7/02 Kelly Entertainment-V18668 (Show on 8/14)	1,500.00
7/02 Mark Scheff-V18669 (Punchline 8/12)	2,200.00
7/02 Ken Schultz-V18670 (Roving Artist 8/13-15)	2,250.00
7/02 Playfair-V18671 (Orientation 8/11)	875.00
7/02 Eric O'Shae-V18674 (Show 11/12)	750.00
7/02 William L. Fry-V18675 (Show 11/5)	850.00
7/02 Barbara Coppersmith-V18676 (Agency fee Elliott Branch)	220.00
7/02 Elliott Branch-V18677 (Show 10/22)	880.00
7/02 East Coast Enter.-V18678 (Agency Fee Punchline & Putz)	812.50
7/02 Marty Putz-V18679 (Show 10/1)	2,337.50
7/02 DCA Productions-V18680 (Agency Fee Dan Horn)	390.00
7/02 Daniel Horn-V18681 (Show 9/26)	1,560.00
7/02 Buzz Sutherland-V18683 (Show 9/10)	1,750.00
7/02 Bricq-V18686 (Show 8/27)	1,500.00
7/02 Deluca Enterprises-V18688 (Show 8/20)	2,250.00
7/02 NACA-V18694 (Summer Wksp. Registration)	2,400.00
7/02 American Express-V18695 (Airline Tickets)	1,770.60
7/03 John P. Bradley-V19401 (Expenses NACA)	127.00
7/03 Carrie Heringer-V19402 (Expenses NACA)	166.00
7/03 Erin Hughey-V19403 (Expenses NACA)	127.00
7/03 Brandon Fraley-V19404 (Expenses NACA)	127.00



7/03 Michelle Francis-V19405	127.00
(Expenses NACA)	
7/03 Dustin Wallen-V19406	127.00
(Expenses NACA)	

<b>TOTAL EXPENSES</b>	<b><u>27,996.60</u></b>
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<b>Book Balance, July 31, 1997</b>	<b>\$50,003.40</b>
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**Outstanding Obligations:**

MSU P70427	\$ 252.00	
(Bus-Retreat)		
L. Stephenson	1,490.00	
(Food/Lodging-Retreat)		
Incentives	3,500.00	
(Pens/Cups)		<b><u>5,242.00</u></b>

<b>Actual Balance, July 31, 1997</b>	<b>\$44,761.40</b>
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**SGA ADMINISTRATIVE**  
**July 31, 1997**

**Book Balance, July 1, 1997** **\$ 2,691.90**

**Receipts:**

7/22 C93399 320.00 ✓  
    (Trip Misc. Reimburse)

**Book Balance before expenses** **\$ 3,011.90**

**Expenses:**

7/02 MSU-V18656	\$1,211.25
(Workstudies)	
7/15 Trophy Works-V20397	57.80
(Desk Plates)	
7/15 Eagle Athletic Fund-V20399	150.00
(Shirts for Trip)	
7/15 MSU-V20423	100.00 ✓
(Copy Cards)	

**TOTAL EXPENSES** **1,519.05**

**Book Balance, July 31, 1997** **\$ 1,492.85**

**Encumberances**

    Cardinal Office Supply 183.54  
    (File Cabinet)

**Actual Balance, July 31, 1997** **\$ 1,309.31**

8-11-1997

# STUDENT ACTIVITIES

Aug. 11	Orientation/Playfair Playfair - Library Lawn/rain:	BA 6:30pm Drill Room
Aug. 11	Hall Lawn Party Regents/Wilson Hall Lawns Rain: Alumni Tower Patio	CO 9:30- 11:30pm
Aug. 12	Gameshow Punchline	BA 7:30pm
Aug. 13-14-15	Roving Artist Ken Schultz	ADUC All Day
Aug. 13-14	Roving Artist Ken Sprano	ADUC All Day
Aug. 13	Comedian Simon B. Cotter	BA 7:30pm
Aug. 14-15	Air Brush T-Shirts	ADUC 11a-3p
Aug. 14	Musician Rick Kelley Rain: LHB	CO 7:30pm
Aug. 16	Sand Volleyball/Softball Rain: cancelled	1-3pm
Aug. 17	Street Dance/Ice Cream Fest Rain: Button Drill Room	Pres. 8-11pm lawn
Aug. 18	SGA Congress Sign-ups Through Aug. 28	ADUC
Aug. 18-19-20	Poster Sales	ADUC 10a-5p
Aug. 18-19	Caricatures	ADUC 10:30a- 2:30p
Aug. 20	Hypnotist Tom DeLuca	BA 9:15pm
Aug. 27	Band Bricq Rain: Grill	CO 8pm
Aug. 28	SGA Candidates Meeting	ADUC 4:30pm
Sep. 2-3	Poolshark Tom "Dr. Cue" Rossman	ADUC All Day
Sep. 2	Pep Rally Rain: AAC	JS 6:30pm
Sep. 3	Activities Fair Rain: Alumni Tower Patio	Hall 4-7pm Lawns
Sep. 9	SGA Congress Elections	ADUC 10a-5p

Sep. 9	Homecoming Queen Nominations Due	ADUC 4pm
Sep. 10	First SGA Meeting	Riggle 5pm Room
Sep. 10	Comedian Buzz Sutherland	BA 9:15pm
Sep. 26-27	Family Weekend	
Sep. 26	Ventriloquist Dan Horn	BA 8pm
Sep. 27	Family Weekend Golf Scramble	Golf 10:30am Course
Sep. 27	Moonlight School Celebration	4:30pm
Sep. 27	Family Weekend Tailgate Cookout Rain: AAC	AAC 5-6:30pm
Sep. 30	Homecoming Queen Election	ADUC 10a-5p
Oct. 1	Comedian Marty Putz	BA 9:15pm
Oct. 22	Comedian Elliott Branch	BA 9:15pm
Oct. 23	Morehead Madness - Basketball Preview	AAC 7pm
Nov. 3	ACU-I Chess, Backgammon and Spades Tournaments	ADUC 4:30pm
Nov. 5	Juggler/Comedian Bill Fry	BA 9:15pm
Nov. 6	ACU-I Rec. Bowling	LHB 4:30pm
Nov. 7	ACU-I Racquetball Tournament	LHB 4:30pm
Nov. 8	Tailgate Party Rain: AAC	JS 11:30a-1p
Nov. 10	ACU-I Darts Tournament	ADUC 4:30pm
Nov. 11	ACU-I Ping Pong Tournament	LHB 4:30pm
Nov. 12	Comedian Eric O'Shea	BA 9:15pm
Nov. 14	ACU-I 8-Ball Tournament	ADUC 4:30pm
Nov. 17	ACU-I Foosball Tournament	ADUC 4:30pm
Dec. 4	Tree Lighting Party	BA 4:30-6p
Dec. 12	President's Holiday Party	ADUC 6pm

8-15-1997

SGA/SAC MOVIES  
FALL 1997

<u>DATE</u>	<u>ATTENDANCE</u>	<u>COST</u>	<u>SGA</u>	<u>SAC</u>
8/15	321	561.75	280.88	280.87
8/16	121	211.75	105.87	105.88
8/22	419	733.25	366.62	366.63
8/29	121	211.75	105.88	105.87
9/05	331	579.25	289.63	289.62
9/12	381	666.75	333.38	333.37
9/19	433	757.75	378.87	378.85
9/26	118	206.50	103.25	103.25
10/03	257	449.75	224.87	224.88
10/10	309	540.75	270.38	270.37
10/17	248	434.00	217.00	217.00
10/24	354	619.50	309.75	309.75
10/31	277	484.75	242.37	242.38
11/07	166	290.50	145.25	145.25
11/08	41	71.75	35.87	35.88
TOTAL	3,897	6,819.75	3,409.87	3,409.88
11/14	562	983.50	491.75	491.75
12/05	4459	\$7803.25	3901.62	3901.63

Average 259.8 Students

8-15-1997

SGA/SAC MOVIES  
FALL 1997

<u>DATE</u>	<u>ATTENDANCE</u>	<u>COST</u>	<u>SGA</u>	<u>SAC</u>
<u>8/15</u>	<u>321</u>	<u>561.765</u>	<u>280.88</u>	<u>280.87</u>
<u>8/16</u>	<u>121</u>	<u>211.75</u>	<u>105.87</u>	<u>105.88</u>
<u>8/22</u>	<u>419</u>	<u>733.25</u>	<u>366.62</u>	<u>366.63</u>
<u>8/29</u>	<u>121</u>	<u>211.75</u>	<u>105.88</u>	<u>105.87</u>
<u>9/05</u>	<u>331</u>	<u>579.25</u>	<u>289.63</u>	<u>289.62</u>
<u>9/12</u>	<u>381</u>	<u>666.75</u>	<u>333.38</u>	<u>333.37</u>
<u>9/19</u>	<u>433</u>	<u>757.75</u>	<u>378.87</u>	<u>378.85</u>
<u>9/26</u>	<u>118</u>	<u>206.50</u>	<u>103.25</u>	<u>103.25</u>
<u>10/03</u>	<u>257</u>	<u>449.75</u>	<u>224.87</u>	<u>224.88</u>
<u>10/10</u>	<u>309</u>	<u>540.75</u>	<u>270.38</u>	<u>270.37</u>
<u>10/17</u>	<u>248</u>	<u>434.00</u>	<u>217.00</u>	<u>217.00</u>
<u>10/24</u>	<u>354</u>	<u>619.50</u>	<u>309.75</u>	<u>309.75</u>
<u>10/31</u>	<u>277</u>	<u>484.75</u>	<u>242.37</u>	<u>242.38</u>
<u>11/07</u>	<u>166</u>	<u>290.50</u>	<u>145.25</u>	<u>145.25</u>
<u>11/08</u>	<u>41</u>	<u>71.75</u>	<u>35.87</u>	<u>35.87</u>
<u>11/14</u>	<u>562</u>	<u>938.50</u>	<u>491.75</u>	<u>491.75</u>
<u>12/5</u>	<u>285</u>	<u>570.00</u>	<u>285.00</u>	<u>285.00</u>
<u>TOTAL</u>	<u>4,744</u>	<u>\$8,373.25</u>	<u>\$4,186.62</u>	<u>\$4,186.63</u>







**SGA SPECIAL EVENTS**  
**September 8, 1997**

**Book Balance, July 31, 1997**

**\$50,003.40**

**Receipts:**

8/01 55100 - Transfer 8167 Athletics	\$ 150.00	
8/27 56634 - C 580 Concert 1	2,713.00	
8/27 56671 - C 752 Concert 2	501.00	
8/27 56671 - C 753 Concert 3	362.00	
8/27 56671 - C 753 Concert 4	461.00	
8/27 56671 - C 753 Concert 5	509.00	
8/29 56713 - C 946 Concert 6	422.00	
8/29 56713 - C 946 Concert 7	830.00	
9/03 56772 - C1118 Concert 8	753.00	
9/03 56772 - C1160 Concert 9	864.00	
9/05 56851 - C1371 Concert 10	565.00	
9/05 56851 - C1507 Concert 11	102.00	
9/05 56851 - C1506 Concert 12	792.00	
9/08 56875 - C1663 Concert 13	396.00	<u>9,420.00</u>

**Balance before Expenses**

**\$59,423.40**

**Expenses:**

8/01 Ario Artists-21432 (Simon B. Cotter)	\$1,500.00	
8/18 Printing Services-56395 (Printing)	4.50	
8/18 Printing Services-56395 (Homecoming Letter)	13.75	
8/22 MSU-Vehicles-56569	42.38	
8/27 Printing Services-56656 (Desk Calendars)	15.00	
8/18 Wel-Com Tech.-V43938 (DJ for 8/11)	137.50	
8/19 University Cinema-V44023 (Movies 8/15 & 16, 1997)	386.75	
8/19 Wel-Com Tech.-V44024 (Movies 8/24/97)	275.00	
8/21 Big Valu-V44067 (Welcome Week Supplies)	34.68	
8/21 Big Valu-V44067 (Welcome Week Supplies)	18.89	
8/21 Big Valu-V44067 (Welcome Week Supplies)	108.42	
8/21 Susette Redwine-V44068 (Welcome Week Supplies)	58.03	
8/21 Erin Hughey-V44186 (Pizza - SGA Execs)	24.00	
8/26 University Cinema-V44396 (Movies 8/22/97)	366.62	
8/28 Larry Stephenson-V45953 (Reimburse Meal/Bricq)	33.22	
<b>TOTAL EXPENSES</b>		<u><b>3,018.74</b></u>

**Book Balance, September 8, 1997**

**\$56,404.66**

**Outstanding Obligations:**

P70427 - MSU	252.00	
P70428 - L.S.	1,490.00	
P00584 - Incentives, Inc.	1,100.00	
P00584 - Incentives, Inc.	2,400.00	
P70710 - MSU	<u>70.00</u>	<u>5,312.00</u>

**Actual Balance, September 8, 1997**

**\$51,092.66**

SGA ADMINISTRATIVE FUND  
September 8, 1997

Book Balance, July 31, 1997		\$ 1,492.85
Receipts:		
8/01 C94231-Yearly Allotment		<u>13,823.00</u>
Book Balance before Expenses		\$15,315.85
Expenses:		
8/01 Cardinal Office-V21569 (File Cabinet)	\$ 161.31	
8/04 Chartwells-V 21758 (May Banquet)	933.30	
8/06 MSU-V43871 (Officers Workstudies)	9,012.50	
8/18 KBSBP-V43871 (Annual Dues)	369.30	
8/28 Erin Hughey (Travel to Frankfort 8/15)	50.00	
TOTAL EXPENSES		<u>10,526.41</u>
Book Balance, September 8, 1997		<u>\$ 4,789.44</u>

SGA REPRESENTATIVES ELECTION  
FALL 1997  
SEPTEMBER 9, 1997

FRESHMAN REPRESENTATIVES (ELECT 4)

Melissa Cox  
John Crawford  
Holly DeMint  
Nathan Diamond  
April Doss  
Leslie Engle  
Elion Hernandez  
Emily Holmes  
Amanda Hopper  
Toney McCann  
Hillary Mesecher  
Melanie Newman  
Chris Parker  
Adam Stoll  
Jonnie Stutts

SOPHOMORE REPRESENTATIVES (ELECT 3)

Rachel Cornwell  
Jonathan Dotson  
Jason Elliott  
Shawn Stroop  
Will Thornton  
Jason Wilson

JUNIOR REPRESENTATIVES (ELECT 3)

Michael Caudill  
Allyson Cox  
Joseph M. Hood  
Jason Stinson

SENIOR REPRESENTATIVES (ELECT 4)

Molly Caldwell  
David Fields  
J.R. Melvin  
Todd J. Dials

GRADUATE REPRESENTATIVES (ELECT 1)

Manasses Fonteles

COMMUTER REPRESENTATIVES (ELECT 2)

Kim Hayner

FAMILY HOUSING REPRESENTATIVES (ELECT 1)

Peggy Ann Combs  
Debbie Perry

COLLEGE OF BUSINESS (ELECT 2)

Eileen Fullerton

COLLEGE OF EDUCATION (ELECT 2)

Danielle Anneken  
Virgil L. White

COLLEGE OF HUMANITIES (ELECT 2)

Randall Combs  
Amanda Elliott  
B. J. Fraley  
Trenton Gossett  
Jenny Richardson

COLLEGE OF SCIENCE & TECHNOLOGY (ELECT 2)

Bradley Goldberg  
Jason McCloud

SGA REPRESENTATIVE ELECTION RESULTS  
Fall 1997  
September 9, 1997

Office		MACHINE	#1	#2	TOTAL
Freshmen Reps (4)	<u>Melissa Cox</u>		11	6	17
	* <u>John Crawford</u>		9	13	22
	* <u>Holly DeMint</u>		12	10	22
	<u>Nathan Diamond</u>		9	9	18
	<u>April Doss</u>		8	7	15
	<u>Leslie Engle</u>		6	6	12
	<u>Elion Hernandez</u>		9	10	19
	<u>Emily Holmes</u>		11	7	18
	<u>Amanda Hopper</u>		6	5	11
	<u>Toney McCann</u>		5	6	11
	<u>Hillary Mesecher</u>		3	3	6
	<u>Melanie Newman</u>		3	2	5
	<u>Chris Parker</u>		9	3	12
	* <u>Adam Stoll</u>		9	11	20
	* <u>Jonnie Stutts</u>		±6	13	29
Sophomore Reps (3)	* <u>Rachel Cornwell</u>		13	13	26
	<u>Jonathan Dotson</u>		4	6	10
	* <u>Jason Elliott</u>		11	11	22
	<u>Shawn Stroop</u>		1	2	3
	<u>Will Thornton</u>		4	6	10
	* <u>Jason Wilson</u>		4	8	12

Junior Reps (3)	* <u>Michael Caudill</u>	10	8	18
	* <u>Allyson Cox</u>	11	14	25
	<u>Joseph M. Hood</u>	7	6	13
	* <u>Jason Stinson</u>	8	12	20
Family Housing (1)	* <u>Peggy Ann Combs</u>	3	5	8
	<u>Debbie Perry</u>	2	1	3
College of Humanities (2)	<u>Randall Combs</u>	8	5	13
	* <u>Amanda Elliott</u>	16	10	26
	<u>B.J. Fraley</u>	6	3	9
	<u>Trenton Gossett</u>	4	0	4
	* <u>Jenny Richardson</u>	11	7	18

TOTAL VOTING 160

% OF FULL-TIME STUDENTS \_\_\_\_\_

Eligible Voters \_\_\_\_\_

\_\_\_\_\_  
President, SGA

SGA REPRESENTATIVE ELECTION RESULTS  
Fall 1997  
September 9, 1997

Office		MACHINE	#1	#2	TOTAL
Freshmen Reps (4)	<u>Melissa Cox</u>		11	6	17
	<u>John Crawford</u>	*	9	13	22
	<u>Holly DeMint</u>	*	12	10	22
	<u>Nathan Diamond</u>		9	9	18
	<u>April Doss</u>		8	7	15
	<u>Leslie Engle</u>		6	6	12
	<u>Elion Hernandez</u>		9	10	19
	<u>Emily Holmes</u>		11	7	17
	<u>Amanda Hopper</u>		6	5	11
	<u>Toney McCann</u>		5	6	11
	<u>Hillary Mesecher</u>		3	3	6
	<u>Melanie Newman</u>		3	2	5
	<u>Chris Parker</u>		9	3	12
	<u>Adam Stoll</u>	*	9	11	20
	<u>Jonnie Stutts</u>	*	16	13	29
Sophomore Reps (3)	<u>Rachel Cornwell</u>	*	13	13	26
	<u>Jonathan Dotson</u>		4	6	10
	<u>Jason Elliott</u>	*	11	11	22
	<u>Shawn Stroop</u>		1	2	3
	<u>Will Thornton</u>		4	6	10
	<u>Jason Wilson</u>	*	4	8	12



Junior Reps (3)	<u>Michael Caudill</u>	10	8	18	*
	<u>Allyson Cox</u>	11	14	25	*
	<u>Joseph M. Hood</u>	7	6	13	
	<u>Jason Stinson</u>	8	12	20	*
Family Housing (1)	<u>Peggy Ann Combs</u>	3	5	8	*
	<u>Debbie Perry</u>	2	1	3	
College of Humanities (2)	<u>Randall Combs</u>	8	5	13	
	<u>Amanda Elliott</u>	16	10	26	*
	<u>B.J. Fraley</u>	6	3	9	
	<u>Trenton Gossett</u>	4	0	4	
	<u>Jenny Richardson</u>	11	7	18	*

TOTAL VOTING \_\_\_\_\_

% OF FULL-TIME STUDENTS \_\_\_\_\_

Eligible Voters \_\_\_\_\_

\_\_\_\_\_  
President, SGA

## SGA MINUTES

9 / 10 / 97

Meeting was called to order by President Erin Hughey at 5:09 p.m.

Agenda was suspended to introduce Buzz Sutherland who performed that evening.

Unexcused Absences: Jason Wilson, Kim Hayner, and Stephanie Black

### Executive Committee Reports

**President:** Erin congratulated all the newly elected representatives and welcomed them to congress. She reminded us that Student Court Sign-Ups will be ending September 19, and that the Sawyer Brown Concert will be Thursday, September 25.

**Executive V.P.:** Dustin went over the schedule of the retreat for this weekend at the Carriage House in Paintsville. He informed congress that we would be discussing parliamentary procedure and signing up for committees.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$56,404.66 and the current Administrative Fund book balance is \$4,789.44.

**V.P. for Programming:** Carrie announced that the fall programming is finished, and the scheduling for the spring semester would begin soon. She also reminded congress that all Wednesday night events sponsored by SGA are free to all students.

**V.P. for Publicity:** Brandon reminded congress that Buzz Sutherland would be performing at 9:15p.m. in Button Auditorium. He also announced the Sawyer Brown concert and that tickets are still available in the Student Activity Office.

### Record of Meeting

**Old Business:** None.

**New Business:** Erin appointed Joe Hood as a Commuter Representative and Sarandon Slattery as a College of Business Representative. The appointments were approved by Congress.  
SGA\* NPHC Delegate as Voting Member of Congress\* #01--PASSED  
SGA\* Activities Scheduled for Fall Semester \* #02--PASSED  
SGA\* Congressional Attendance at Meetings \* #03--PASSED

SGA\* Homecoming Queen/Mountain Laurel Festival \* #04--PASSED  
SGA\* New SGA Standing Committees \* #05--PASSED  
SGA\* Guidelines & Rules for LFAC \* #06--PASSED

**Discussion:** None.

**Announcements:** Brandon reminded congress again of Buzz Sutherland, Sawyer Brown, and Student Court Sign-ups.

Meeting was adjourned at 5:44 p.m.

Respectfully Submitted,  
Michelle Francis  
VP for Administration

SGA \*9/10/97\* #01

- WHEREAS: The MSU Pan-Hellenic Council is the governing body of the eight (8) African American Greek organizations at MSU, and
- WHEREAS: There is a representative from the MSU National Panhellenic Council and the Interfraternity Council on the Student Government Association Congress, therefore
- BE IT PROPOSED: That the MSU National Panhellenic Council President be recognized as a voting member of Congress

Respectfully Submitted,

The Executive Committee

*Pascoe*

WHEREAS: The Student Government Association is committed to providing entertainment, programs, and activities for students, and,

WHEREAS: Comedians, novelty acts, Welcome Week activities, concerts, etc., have proven to be programs that are desired, and,

WHEREAS: The SGA Executive Committee must schedule most Fall Semester activities during the summer period, therefore,

BE IT PROPOSED: The Student Government Association Congress ratify the following activities scheduled by the SGA Executive Committee:

SGA Pens	1,100.00 ✓
SGA Cups	2,400.00 ✓
SGA Retreat Expenses	1,742.00 ✓
Ken Sprano	1,400.00
Air Brush w/SAC	750.00
Caricatures w/SAC	750.00
Rick Kelly	1,500.00
Punchline	2,600.00
Ken Schultz	2,250.00
Playfair w/SAC	875.00
Eric O'Shae	750.00
William Fry	850.00
Elliott Branch	1,100.00
Marty Putz	2,750.00
Dan Horn	1,950.00
Buzz Sutherland	1,750.00
Bricq	1,500.00
Tom Deluca	2,250.00
Simon B. Cotter	1,500.00
Sawyer Brown	15,000.00 est. ✓
University Cinema-Movie Nights	5,000.00* ✓
ACU-I Recreational Tournament	4,500.00**
Homecoming Queen Awards	300.00 ✓
Homecoming/Mt. Laurel Expenses	350.00 ✓
Miss MSU Pageant	3,500.00**
Tree Lighting Ceremony	850.00 ✓
Tailgate Party--Nov. 8	750.00 ✓
Pep Rally	500.00 ✓
NACA Regional	1,410.00 ✓
NACA National	<u>1,590.00**</u>

TOTAL

63,517.00

\*Fall & Spring Semesters

\*\* Spring Semester

Respectfully Submitted

The Executive Committee

*Approved*  
9-10-97

SGA \*9/10/97\* #03

- WHEREAS: The Student Government Association meets approximately 12 times this semester, and
- WHEREAS: It is expected that all SGA Congress members attend meetings regularly, and
- WHEREAS: Attending 80% of SGA meetings is not only expected, but it is also a realistic goal that is highly obtainable, therefore

BE IT PROPOSED: That SGA attendance be governed as follows:

1. A maximum of 1 unexcused absence per semester.
2. A maximum of 3 total absences (excused/unexcused) per semester, excluding extreme circumstances.

(If you must miss and your reason is a University Excused Absence then you may fill out an excused absence request form prior to your absence. The forms are available in the SGA Office.)

Respectfully Submitted,

The Executive Committee

*Approved*

SGA \*9/10/97\* #04

- WHEREAS:** It has been a long standing tradition that the Morehead State University Homecoming Queen would attend and participate in the Mountain Laurel Festival in Pineville, Kentucky each summer, and
- WHEREAS:** It is an opportunity for Morehead State University to gain exposure in that area as the Homecoming Queen represents us there, therefore
- BE IT PROPOSED:** That the 1997 MSU Homecoming Queen represent Morehead State University at the Mountain Laurel Festival.

Respectfully Submitted,

The Executive Committee

*Approved*

SGA \*9/10/97\* #05

WHEREAS: In previous years the Student Government Association consisted of ten standing committees, and

WHEREAS: Six standing committees would be more productive and active, therefore

BE IT PROPOSED: That the Student Government Association vote to approve the following standing committees for the 1997-98 Congressional Year:

*Athletic Committee*

*Campus Improvement Committee*

*Endowment Fund/Senior of the Month Committee*

*Legislative and Fiscal Affairs Committee*

*Publicity and Programming Committee*

*Student Life Committee*

Respectfully Submitted,

The Executive Committee

*Approved*



## SGA \*9/10/97\* #06

**WHEREAS:** The 1996-97 Congress voted to have the 1997-98 Congress review and accept the following guidelines and rules for the Legislative and Fiscal Affairs Committee formally known as Special Funding,:

- I. Proposals are to be submitted by student organizations to the Legislative and Fiscal Affairs Committee. Upon LFAC approval, the LFAC shall make recommendations for funding to the entire SGA Congress. This will allow requests to be critically re-evaluated by the entire SGA Congress, where the amounts can be raised or lowered.
- II. Organizations must show a genuine need for funds.
- III. Those organizations that have previously received money from SGA are not guaranteed any allotment for the following year.
- IV. Funds approved by SGA are to be used for the explicit purpose as stated in the proposal. Failure to do so may result in the forfeiture of funds allotted or reimbursements would be required back to SGA. SGA will require all groups or organizations which receive moneys to return an expense report form ten days following the event for which it is to be used.
- V. Persons explaining or presenting proposals to the LFAC will be asked to leave when a vote is taken during the committee meeting. Also, any member of the LFAC who has documented ties to the organization requesting funding will not participate in the LFAC vote to bring the proposal to the entire SGA Congress.
- VI. The Legislative and Fiscal Affairs Committee will have a ceiling level set for each semester at the first meeting of each semester of SGA. This does not mean that the funds must be used or will definitely be available, it is only a measure to ensure proper financial planning by the LFAC and SGA.
- VII. It is advised that applications be submitted to the SGA Office at least one calendar month before the money is needed.

## RULES FOR SPECIAL FUNDING PROCESS

- I. **Registered Rule:** The group must be a university registered student

organization.

- II. 10 Day Rule: A request for funding must come before SGA Congress 10 working days before the scheduled event. This allows for possible check processing and for SGA to have the flexibility to table a proposal for future consideration and debate.
- III. Once A Year Rule: Registered student organizations are eligible for funding once per academic year.
- IV. Absolute Maximum Rule: In keeping with the purpose of the LFAC, each request will be evaluated and upon committee approval there will be a funding level presented to SGA Congress. The maximum level that will be allotted to a given organization will be \$500.00. The maximum in this case becomes more the exception and not the habitual rule.
- V. Organizations Commitment To Proposed Activity: The requesting organization must provide documentation that they can either match or exceed the requested funding level prior to their LFAC request.

BE IT PROPOSED: That the Student Government Association approve the guidelines for the 1997-98 Congressional Year.

Respectfully Submitted,

The Executive Committee

*Approved*  
*9-10-97*

SGA\*9-10-97#1

WHEREAS: The Student Government Association is committed to providing entertainment, programs, and activities for students, and,

WHEREAS: Comedians, novelty acts, Welcome Week activities, concerts, etc., have proven to be programs that are desired, and,

WHEREAS: The SGA Executive Committee must schedule most Fall Semester activities during the summer period, therefore,

BE IT PROPOSED: The Student Government Association Congress ratify the following activities scheduled by the SGA Executive Committee:

SGA Pens	\$1,100.00
SGA Cups	2,400.00
SGA Retreat Expenses	\$1,742.00
Ken Sprano	1,400.00
Air Brush w/SAC	750.00
Caricatures w/SAC	750.00
Rick Kelly	1,500.00
Punchline	2,600.00
Ken Schultz	2,250.00
Playfair w/SAC	875.00
Eric O'Shae	750.00
William Fry	850.00
Elliott Branch	1,100.00
Marty Putz	2,750.00
Dan Horn	1,950.00
Buzz Sutherland	1,750.00
Bricq	1,500.00
Tom Deluca	2,250.00
Simon B. Cotter	1,500.00
University Cinema-Movie Nights	5,000.00*
ACU-I Recreational Tournament	4,500.00**
Homecoming Queen Awards	300.00
Homecoming/Mt. Laurel Expenses	350.00
Miss MSU Pageant	3,500.00**
Tree Lighting Ceremony	850.00
Tailgate Party--Nov. 8	750.00
Pep Rally	500.00
NACA Regional	

**TOTAL**

\*Fall & Spring Semesters

\*\* Spring Semester

Respectfully Submitted

The Executive Committee

9-11-1997

1997  
Morehead State University  
*Tentative Welcome Week Schedule*  
"Get a Piece of the Action"

Monday, August 11

Halls open for freshmen students	8:00am
Orientation- <i>Button Auditorium</i>	6:30pm
"Get to know you" Activity - <i>Playfair - Library Lawn</i>	8:30pm
Social - Sponsored by Student Government Association	Following
Student Activities Council	Playfair -
Residence Hall Association	11:30pm
<i>Cooper, Wilson, Regents Residence Halls Area</i>	

Tuesday, August 12

Orientation - <i>Button Auditorium</i>	8:30am
Gameshow Punchline - <i>Button Auditorium</i>	7:30pm

Wednesday, August 13

Freshmen Business Day - <i>Crager Room</i>	Times to be assigned
Roving Artists Ken Schultz & Ken Sprano - <i>ADUC</i>	All Day
Comedian - TBA - <i>Button Auditorium</i>	7:30pm
<i>Simon B Carter</i>	

Thursday, August 14

Sophomores & Juniors Business Day - <i>ADUC</i>	10:00am-6:00pm
<u>Orientation All Day</u>	
Roving Artists Ken Schultz & Ken Sprano - <i>ADUC</i>	All Day
Air Brush T-shirts - <i>ADUC</i>	11:00am-3:00pm
Purchase for \$6 or BYO "T"	
Beach Party w/ Rick Kelley - <i>Cooper Lawn</i>	7:30pm

Friday, August 15

Seniors & Graduate Students Business Day - <i>ADUC</i>	10:00am-6:00pm
Orientation - A.M.	
Roving Artist Ken Schultz	All Day
Air Brush T-shirts - <i>ADUC</i>	11:00am-3:00pm
Purchase for \$6 or BYO "T"	
Sorority Rush Parties begin	11:30am
Friday Night at the Movies* - <i>University Cinema</i>	
Valid MSU Student ID required-free admission	Both Shows
*Every Friday Night of the semester with valid MSU ID.	

**Saturday, August 16**

Sand Volleyball/Softball - <i>Sand Court</i>	1:00-3:00pm
MSU Night at the Movies - <i>University Cinema</i>	Both Shows

**Sunday, August 17**

Street Dance / Ice Cream Fest - <i>President's Lawn</i>	8:00-11:00pm
---	--------------

**Monday, August 18**

Classes Begin	8:00am
SGA Congress Sign-Ups (thru Aug. 28)	8:00am
SGA Office, 2nd Floor <i>ADUC</i>	
Trent Graphics Poster Sale - <i>ADUC</i>	10:00am-5:00pm
Caricatures - <i>ADUC</i>	10:30am-2:30pm

**Tuesday, August 19**

Poster Sales - <i>ADUC</i>	10:00am-5:00pm
Caricatures - <i>ADUC</i>	10:30am-2:30pm

**Wednesday, August 20**

Poster Sales - <i>ADUC</i>	10:00am-5:00pm
Comedian/Hypnotist Tom DeLuca - <i>Button Auditorium</i>	9:15pm

**Friday, August 22**

Friday Night at the Movies* - <i>University Cinema</i>	Both Shows
Valid MSU ID - free admission	
*Every Friday Night of the Fall semester with Valid MSU ID.	

**Wednesday, August 27**

Band Bricq - <i>Cooper Lawn</i>	8:00pm
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**Thursday, August 28**

SGA Congress Sign-Ups End	4:00pm
Candidates Meeting - East Room * - <i>ADUC</i>	4:30pm

**Friday, August 29**

Friday Night at the Movies* - <i>University Cinema</i>	Both Shows
Valid MSU ID - free admission	
*Every Friday Night of the Fall semester with Valid MSU ID.	

**SGA RETREAT**  
**SEPTEMBER 12, & 13, 1997**

Carriage House Hotel and Conference Center  
624 Second Street  
Paintsville, KY 41240-1026

(606) 789 4242  
FAX (606) 789 6788

Paula Joseph, Bookkeeping

✓ A.O.R. Bill  
Direct Bill  
8/6/97

810

18 rooms---24 hour cancellation privilege  
\$45.00 per room  
conference rooms---\$75.00 for Friday and Saturday  
Direct billing--after the fact with form completed by  
Purchasing  
\*\*\*\*\*

Dinner on Friday Night--Ponderosa Steak House  
(606) 789-7700  
Maurice Mire, Manager  
Needs Tax-Exempt number--A-398

240

Buffet - \$6.00 per person, Free drink  
Direct Bill--after the fact--no form required

\*\*\*\*\*

312

Breakfast and Lunch on Saturday, September 13, 1997  
Columbia Steak House--(606) 789-3226  
Within Carriage House  
Aaron Morris, Manager

Continental Breakfast---\$127.00

Sandwich & Chips Lunch--\$185.00

Direct Bill--after the fact, needs tax exempt number A-398

Confirmations by L. Stephenson, July 25, 1997

**SGA RETREAT  
PAINTSVILLE, KY  
SEPTEMBER 12-13, 1997**

**ANNEKEN, DANIELLE**

**ATIASE, RITA**

**BOWLING, AARON**

**BRADLEY, J.P.**

**BROOKS, TYANNE**

**BURRIS, DEANNA**

**CALDWELL, MOLLY**

**CAUDILL, MIKE**

**COMBS, PEGGY**

**COX, ALLYSON**

**CRAWFORD, JOHN**

**DEMINT, HOLY**

**DIALS, TODD**

**ELLIOTT, AMANDA**

**ELLIOTT, JASON**

**FIELDS, DAVID**

**FRALEY, BRANDON**

**FRANCIS, MICHELLE**

**FULLERTON, EILEEN**

**GAYLOR, HEATHER**

**HARLTEY, AMANDA**

**HERINGER, CARRIE**

**HICKERSON, DELVIN**

**HOOD, JOE**

**HUGHEY, ERIN**

JOHNSON, SABRINA

MCCLOUD, JASON

MCCORMICK, KYLE

MCKAY, ROBB

MELVIN, J. R.

PRATER, KRISTIE

RICHARDSON, JENNY

SLATTERY, SARANDON

SMITH, SHURRIE

STINSON, JASON

STOLL, ADAM

STUTTS, JONNIE

TRZOP, LORI

WALLEN, DUSTIN

WHITE, VIRGIL

WHITT, SHAE



SGA RETREAT  
SEPTEMBER 12-13, 1997

EXECUTIVE OFFICERS

Erin Hughey ✓	X	
Dustin Wallen ✓ ✓	X	0
Michelle Francis	X	0
J.P. Bradley ✓	X	0
Carrie Heringer ✓		0
Brandon Fraley ✓		

CLASS REPRESENTATIVES

John Crawford ✓		0
Holly Demint ✓	X	
Adam Stoll ✓	X	0
Jonnie Stutts ✓	X	
Rachel Cornwell ✓	X	0
Jason Elliott ✓		
Jason Wilson		
Mike Caudill ✓		0
Allyson Cox ✓	X	0
Jason Stinson ✓		
Molly Caldwell ✓	X	0
David Fields ✓		0
J. R. Melvin ✓		0
Todd Dials ✓		
Manasses Fonteles ✓		

Drive! No Room

COMMUTER REPRESENTATIVES

Kim Hayner	No	
Joe Hood ✓		0

FAMILY HOUSING REPRESENTATIVE

Peggy Combs ✓	X
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COLLEGE REPRESENTATIVES

Eileen Fullerton ✓	X	
Sarandon Slatery ✓	X	
Danielle Anneken ✓	X	0
Virgil White ✓		
Amanda Elliott ✓	X	
Jenny Richardson ✓	X	
Bradley Goldberg ✓	NOT	0
Jason McCloud ✓		

RESIDENCE HALL REPRESENTATIVES

Aaron Bowling ✓  
Heather Gaylor ✓ X  
Kelly Fields NOT  
Donald Combs NOT  
Sarah Henry NOT

Fields Hall

14  
Lori Trzop ✓ X  
(Robb McKay) ✓  
Billie Chaney NOT  
Deanna Burris ✓ X  
Kristie Prater ✓ X  
Amanda Hartley ✓ X  
Shurri Smith ✓ X  
Mary Henderson NOT  
Kyle McCormick ✓

8  
Shae Whitt ✓ SAC X  
Sabrina Johnson ✓ RHA X  
Stephanie Black PANHELLENIC  
Josh Byrd NOT IFC  
Rocky Ross NOT NTES  
Rita Atiase ✓ COSMOPOLITAN X  
Tyanne Brooks ✓ BLACK STUDENT COALITION X

Delvin Hickerson ✓ NPHC

$$\begin{array}{r}
 25 \\
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 15 \\
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111

## 1997 SGA Fall Retreat Agenda

### Friday:

- 4:00 p.m. - Depart from MSU
- 5:15 p.m. - Check-in at the Carriage House
- 6:00 p.m. - Depart for Ponderosa Steakhouse for dinner
- 8:00 p.m. - Ice-breakers/Team building
- 8:45 p.m. - Committee Discussion and Sign-ups
- 9:30 p.m. - Ugly Orange Session

### Saturday:

- 8:00 a.m. - Continental Breakfast
- 9:00 a.m. - Parliamentary Procedure/Mock Meeting
- 10:00 a.m. - Smart Goals Session
- 10:30 a.m. - Meet with Committees  
Each Committee set their own Goals
- 12:00 p.m. - Lunch at the Hotel
- 1:00 p.m. - Set Overall SGA Goals
- 3:00 p.m. - Depart from Paintsville

*Oct 15 - Dr Englin here*



9-15-1997

EASTERN KENTUCKY UNIVERSITY  
Richmond, Kentucky 40475-3128

Office of Student Association

132 Powell Building  
(606) 622-1724

Michael J. Lynch  
Powell 132  
Richmond, KY 40475  
(606) 622-1724  
August 5, 1997

Erin Hughey  
UPO BOX 1331  
Morehead, KY 40315

Dear Erin :

As the school year is gearing up to begin this Fall, the deadline to submit your Universities' Student Government Association annual dues to the Board of Student Body Presidents is fast approaching (September 15, 1997). The Bylaws for the Kentucky Board of Student Body Presidents states that "each of the eight (8) public universities' student government associations shall contribute to the board funding based on the full time equivalent population of each university during the previous fall semester. The board shall designate a funding level for the next year at its first meeting after May 1." The determined funding level for the 1996-1997 academic year was six (6) cents per full time student and will remain the same this year.

Please note that if your dues are not paid in full by **September 15, 1997**, your universities' voting rights on the Board of Student Body Presidents will be withheld until your payment is received. Enclosed you should find an invoice statement. If you have any questions about your dues please feel free to contact me at (317) 272-5102 or (606) 622-1724.

Sincerely,

A handwritten signature in cursive script that reads "Michael J. Lynch".

Michael J. Lynch  
Treasurer  
Kentucky Board of Student Body Presidents

**SGA SPECIAL EVENTS**  
**September 16, 1997**

**Book Balance, September 8, 1997**

**\$56,404.66**

**Receipts:**

9/10 56941 - C1846 Concert #14	\$ 367.00	
9/10 56941 - C1847 Concert #15	51.00	
9/12 57046 - C2124 Concert #16	592.00	
9/15 57105 - C2178 Concert #17	185.00	
		<u>1,195.00</u>

**Balance before Expenses:**

**\$57,599.66**

**Expenses:**

9/09 Big Valu - V47332	46.95
(Supplies for Bricq)	
9/09 University Cinema - V47333	105.88
(Movies - 8/29/97)	
9/09 Daniel Horn - V47334	445.00
(Airfare for 9/26/97)	
9/09 Medical Trans. Serv. - V47336	250.00
(August Artists)	
9/09 Sigma Nu - V47360	75.00
(Bricq Workers)	
9/09 Theta Chi - V47376	56.65
(Bricq Workers-partial)	
9/10 Pyramid Lighting - V47420	1,600.00
(Lights & Sound-Bricq)	
9/10 Trail Blazer - V47489	234.00
(Aug. 27 Ads)	
9/10 WFTM - V47490	100.00
(Radio Ads-Concert)	
9/10 University Cinema - V47501	289.63
(Movie on 9/5)	
9/10 Tour Designs - V47516	345.00
(Concert Radio Tapes)	
9/12 Knights of Sound - V47971	100.00
(Activities Fair/DJ)	
9/15 Theta Chi - V48171	77.25
(Worked Bricq (remainder))	
9/15 Larry Stephenson - V48172	62.10
(Soft Drinks - Retreat)	
9/15 Ponderosa - V48174	277.00
(Dinner - Paintsville)	
9/15 Columbia's - V48175	396.18
(Food Service/Retreat)	

**TOTAL EXPENSES**

**4,460.64**

**Book Balance, September 16, 1997**

**\$53,139.02**

**Outstanding Obligations:**

P70427 - MSU	252.00	
P00584 - Incentives	1,100.00	
P00585 - Incentives	2,400.00	
P70710 - MSU	<u>70.00</u>	<u>3,822.00</u>

**Actual Balance, September 16, 1997**

**\$49,317.02**

**SGA ADMINISTRATIVE**  
**September 16, 1997**

<b>Book Balance, September 8, 1997</b>	<b>\$ 4,789.44</b>
<b>Expenses:</b>	
9/12 MSU - 52666 (Trip Insurance)	<u>41.00</u>
<b>Book Balance, September 16, 1997</b>	<b>\$ 4,748.44</b>
<b>Outstanding Obligations:</b>	
Erin Hughey - BSBP Meeting (Travel Expenses)	<u>99.00</u>
<b>Actual Balance, September 16, 1997</b>	<b>\$ 4,649.44</b>



## SGA MINUTES

9 / 17 / 97

Meeting was called to order by President Erin Hughey at 5:07 p.m.

Unexcused Absences: Jason Wilson, Mike Caudill, Joe Hood, Delvin Hickerson, and Stephanie Black.

Excused Absence: Josh Byrd, Eileen Fullerton, and J.R. Melvin.

### Executive Committee Reports

President: Erin thanked all representatives who came to retreat at the Carriage House. She announced that the first Board of Regents meeting will be Friday. She also reminded congress of the free movies offered on Friday nights at the University Cinemas.

Executive V.P.: Dustin announced that the Presidential Forum will be October 15 during the SGA meeting. He also asked all congress members who have not signed up for committees to do so. Dustin also reminded committee chairs that they needed to meet with him.

V.P. for Administration: Michelle handed out the phone list for revisions, and asked all congress members who were not at retreat to pick up a binder.

V.P. for Finance: J.P. announced that the current Special Events book balance is \$53,139.02 and the current Administrative Fund book balance is \$4,748.44.

V.P. for Programming: Carrie announced that she speaking to Mike Ray about a pumpkin carving contest.

V.P. for Publicity: Brandon reminded congress about the Sawyer Brown concert and that tickets are still available in the Student Activity Office. He also announced that Student Court sign-ups would be ending on September 19, and that Family Weekend is the 26-27.

### Committee Reports

Athletic: Jason announced they are discussing the student seating in the AAC. They are making posters and sign for upcoming events on campus. Their meetings are on the 3rd floor of ADUC on Mondays at 4:45.

Student Life: Their meetings are Thursdays at 4:00 in Mays.

LFAC: They already have a request for funding from Alpha Lambda Pi that they will be reviewing.

Senior of the Month: Amanda announced they were sending out letters to all organizations to inform them.

Publicity & Programming: Amanda informed congress of the football game this weekend against Valparaisa.

## Record of Meeting

Old Business: None.

New Business: SGA \*Committee Budgets\* #07--PASSED

Discussion: Dustin asked for input concerning the Presidential Forum and opening it up to all campus students. Carrie asked about the noise from the drummers between Mays and Baird. Erin brought the tearing down of Married Housing to congress's attention, and asked for our input and feelings on the matter.

Announcements: Brandon reminded congress again about Sawyer Brown, Student Court Sign-ups, and that Homecoming Queen Elections are coming up. Dusting reminded committee chairs to meet with him.

Meeting was adjourned at 5:55 p.m.

Respectfully Submitted,  
Michelle Francis  
VP for Administration

WHEREAS: The Student Government Association Congress is made up of six standing committees, and

WHEREAS: In order for these committees to be productive for the fall 1997 semester, each individual committee should have their own working budget, and

WHEREAS: Each expenditure must be approved by the entire congress, therefore

BE IT PROPOSED: The Student Government Association allot the following moneys to each standing committee:

Athletic Committee	\$1,000
Campus Improvement Committee	\$1,000
Endowment Fund/Senior of the Month	\$1,000
Legislative and Fiscal Affairs	\$3,500
Publicity and Programming	\$1,000
Student Life Committee	\$1,000

Respectfully Submitted,

The Executive Committee

9-19-1997

# **ATTENTION!!!!**

## **LAKEWOOD TERRACE RESIDENTS**

### **NON-TRADITIONAL STUDENTS**

#### **ANYONE REMOTELY CONCERNED WITH MSU HOUSING**

Did you know.....

On Friday, September 19th, the Morehead State University Board of Regents will meet and decide the fate of the Lakewood Terrace Family Housing Complex, located just below Eagle Lake. The proposal that they will vote on is the complete demolition of Lakewood Terrace with no plans to rebuild. They say that Normal Hall will suffice to handle the Family Housing needs on campus, and that sufficient housing exists in the Morehead/Rowan Community to meet the needs of current and would-be future residents of this area. If this is O-K with you, do nothing and it will probably happen. If this concerns you, you may want to contact one or more of the following:

**Ron Eaglin**, Morehead State University President

**Mike Mincey**, Vice-President for Student Life

**Kenny White**, Housing Director

**Or**

You may want to attend the 10a.m. Friday morning Board of Regents meeting and tell them yourself.

**Peggy Combs**

Family Housing Representative

**783-3880**

**Rocky Ross**

President, Non-Traditional Eagle Society

**723-4963**

**SGA SPECIAL EVENTS**  
**September 23, 1997**

**Book Balance, September 16, 1997** **\$53,139.02**

**Receipts:**

9/16 57177 - 2460 Concert #18	437.00	
9/16 57177 - 2371 Concert #19	27.00	
9/17 57279 - 2681 Concert #20	240.00	
9/19 57331 - 2778 Concert #21	265.00	
9/19 57331 - 2827 Concert #22	129.00	
9/19 57331 - 2779 Concert #23	78.00	
9/19 57332 - 2911 Concert #24	139.00	
9/19 57332 - 2910 Concert #25	1,275.00	
9/19 57332 - 2909 Concert #26	1,211.00	
		<u>3,801.00</u>

**Balance before Expenses** **\$56,940.02**

**Expenses:**

9/16 PFM - 61710	\$ 80.00 ✓
(Pre-Mix Rick Kelly)	
9/16 PFM - 66782	250.00 ✓
(1/2 Ice Cream Social)	
9/16 Madalene Butler - V48381	24.00 ✓
(Meal Money - bus driver)	
9/16 Knights of Sound-V48382	100.00 ✓
(DJ Pep Rally)	
9/17 Columbia's of Paintsville	6.89 ✓
(Meals - Retreat)	
9/18 WMOR - V49036	284.00 ✓
(Radio Ads-Sawyer Brown)	
9/18 Susette Redwine - V49127	47.00
(Beach Packs 1/2 w/SAC)	
9/22 Carriage House	737.60
(Hotel-Retreat)	

**TOTAL EXPENSES** **1,529.49**

**Book Balance, September 23, 1997** **\$55,410.53**

**Outstanding Obligations:**

P70427 - MSU	\$ 252.00	
P00584 - Incentives-Cups	1,100.00	
P00585 - Incentives-Pens	2,400.00	
P70710 - MSU	<u>70.00</u>	
		<u>3,822.00</u>

**ACTUAL BALANCE, SEPTEMBER 23, 1997** **\$51,588.53**

**SGA ADMINISTRATIVE FUND**  
**September 23, 1997**

Book Balance, September 16, 1997	\$ 4,748.44
NO CHANGE	
Book Balance, September 23, 1997	4,748.44
Outstanding Obligations:	
Erin Hughey-BSBP Mtg.	<u>99.00</u>
Actual Balance, September 23, 1997	\$ 4,649.44

## SGA MINUTES

### 9 / 24 / 97

Meeting was called to order by President Erin Hughey at 5:03 p.m.

Unexcused Absences: Jason Elliott, Jason Wilson, Deana Burris, Stephanie Black.

Excused Absences: Manasses Fonteles

#### Executive Committee Reports

**President:** Erin thanked John Crawford, Adam Stoll, and J.P. for working the Free Movie Night at the University Cinemas last Friday. She also informed congress of the phone calls from concerned band members. She asked congress to pay attention during meetings and to be aware of what is actually said. Erin updated members on the Lakewood Terrace issue that was brought before the Board of Regents. She concluded that the proposal was amended so that any action must be approved by the Board of Regents first. Erin also announced that Mrs. Bonnie Eaglin would also like to come and speak to congress, as well as the president.

**Executive V.P.:** Dustin handed out committee report forms to chairs. He then announced that the Student Forum would be October 15 during the SGA meeting.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$51,588.53 and the current Administrative Fund book balance is \$4,649.44.

**V.P. for Programming:** Carrie informed congress that she is currently scheduling spring programming, and if anyone has any ideas to see her.

**V.P. for Publicity:** Brandon announced the Blue/Gold Ball on Homecoming Weekend. He also announced the Homecoming Queen Elections next Tuesday from 10-5 in ADUC. Brandon reminded congress of the Sawyer Brown concert and Family Weekend activities.

#### Committee Reports

**Athletic:** Jason reminded congress of upcoming football and volleyball games. He announced that his committee has made banners and are working on a name for the pep club.

**Senior of the Month:** Amanda announced that her and Lori are meeting to tomorrow at 12:30 to finish sending out letters to organizations.

**Campus Improvement:** David wanted his committee to stay after the meeting.

**Student Life:** Mike announced that they will be sending out surveys concerning food service, and they are looking at bringing diverse speakers to the campus.

**Legislative & Fiscal Affairs:** Joe sent around a sign-up sheet to work Homecoming elections. He also informed congress that Alpha Lambda Pi has submitted an application for funding.

**Programming & Publicity:** Amanda announced that their meetings are on Mondays at 5:30 in ADUC. She said they will be discussing concert ideas and the pumpkin carving contest with PFM. She also informed congress that she would be making a motion from the floor during new business concerning the NACA Regional Conference October 22-29.

### Record of Meeting


**Old Business:** None.

**New Business:** SGA \* Athletic Committee \$39.46 \* #08--PASSED  
SGA \* Holly Demint to NACA Conference \* #09--PASSED

**Discussion:** Rocky updated congress on the Lakewood Terrace discussion at the Board of Regents meeting and media coverage. Delvin raised concerns regarding country concerts on campus.

**Announcements:** Brandon reminded everyone of Sawyer Brown and Family Weekend events. Allyson informed congress that deans from UK, UL, and Chase law schools will be in ADUC next Wednesday from 3-5.

Meeting was adjourned at 5:40 p.m.

Respectfully Submitted,  
 Michelle Francis  
VP for Administration



**SGA \*9/24/97\* #08**

**WHEREAS:** The SGA Athletic Committee supports MSU Athletic events, and

**WHEREAS:** The Athletic Committee helped to support the Beach Party theme at the MSU Football game on Saturday, September 20, 1997, by sharing the costs of Beach Packs that were given out at the game, therefore

**BE IT PROPOSED:** That the Student Government Association vote to approve the assessed \$39.46 from the Athletic Committee's budget.

Respectfully Submitted,

The Athletic Committee

*Approved  
9/24/97*

*#9 NACA Regional  
Holly Demint  
Approved  
9/24/97*

9-30-1997

# **HOMECOMING QUEEN ELECTIONS**



**TUESDAY  
SEPTEMBER 30th**

**10 A.M.-5 P.M.  
1ST FLOOR ADUC**

**SGA SPECIAL EVENTS**  
**September 30, 1997**

**Book Balance, September 23, 1997**

**\$55,410.53**

**Receipts:**

9/23 3070 Concert #27	\$ 505.00	
9/23 3248 Concert #28	455.00	
9/24 3248 Concert #29	285.00	
9/24 3247 Concert #30	686.00	
9/25 3271 Concert #31	1,312.00	
9/25 3297 Concert #32	698.00	
9/25 3296 Concert #33	57.00	
9/25 3337 Concert #34	320.00	
9/25 3338 Concert #35	258.00	
9/26 3370 Concert #36	1,020.00	
9/26 3375 Concert #37	374.00	
9/26 3376 Concert #38	1,033.00	
9/26 3379 Concert #39	2,652.00	
9/26 3426 Concert #40	940.00	
9/29 3476 Concert #41	34.00	
9/29 3477 Concert #42	27.00	
9/30 3566 Concert #43	1,632.00	
T-Shirt Sales	707.00	<u>12,995.00</u>

**Balance before Expenses**

**\$68,405.53**

**Expenses:**

9/23 Vehicle Charge-51030 (Retreat 9/12-Travel)	\$ 218.04
9/23 Guest Room-59699 (Dan Horn 9/25)	20.00
9/23 Pyramid L & S-V49462 (Production 9/25)	3,800.00
9/23 T. Graham Brown-V49464 (Opening Act 9/25)	4,000.00
9/29 Big Valu-V49902 (Hospitality 9/25)	139.35 ✓
9/29 Larry Stephenson-V49904 (Hospitality 9/25)	37.56
9/29 IATSE Local 346-V49904 (Riggers 9/25)	997.60
9/29 Theta Chi Fraternity-V49906 (Stage Workers 9/25)	1,113.73
9/29 Sigma Nu-V49907 (Workers 9/25)	447.11
9/29 SAE-V49908 (Security 9/25)	400.00
9/29 University Cinema-V49909 (Movie 9/12 & 9/19)	712.25

9/29 Chartwells-V49926	250.00
(Additional-Ice Cream Social)	
9/29 Sue Townsend-V49925	80.50
(Travel-Tickets)	
9/29 Susette Redwine-V49927	32.50
(Travel-Tickets)	
9/29 WKCA Radio-V49928	200.00
(Radio Ads Concert)	
9/29 Sawyer Brown-V49930	23,893.00
(Gate Less 10% 9/25)	
9/29 John P. Bradley-V49929	35.00
(Travel-Tickets)	
9/29 Brandon Fraley-V49931	35.00
(Travel-Tickets)	
9/29 Trail Blazer-V49110	66.00
(9/10 Invoice 1306)	
9/29 Trail Blazer-V49110	96.00
(9/17 Invoice 1063)	
9/29 Sigma Pi-V49111	400.00
(Ushers-Concert)	
9/29 University Cinema-V49923	103.25
(Movie on 9/26)	

<b>Total Expenses</b>	<b><u>37,076.89</u></b>
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<b>Book Balance, September 30, 1997</b>	<b><u>\$31,328.64</u></b>
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**Outstanding Obligations:**

P00584	Incentives Cups	\$1,100.00
P00585	Incentives Pens	2,400.00
P70710	MSU - Van	70.00
P71654	MSU - Brochures	382.93
P52963	Perks - Cable Ties	47.29
P57753	Concessions	30.00
P27556	Harp Election 9/9	569.83
	WFLE	96.00
	Ambulance Service	100.00
	PFM - Food Service	?
	Pepsi - Concert	?
	NACA Regional	1,074.91
	L. Stephenson	45.00
	Norge Village	50.00
	Committees:	
	Athletic	960.54
	Campus Improvement	1,000.00
	Endowment	1,000.00
	LFA	3,500.00
	Publicity	1,000.00
	Student Life	1,000.00
	Harp-Homecoming Election	600.00
	Movies	?

**15,026.50**

**Actual Balance, September 30, 1997**

**\$16,302.14**

**SGA ADMINISTRATIVE FUND**  
**September 30, 1997**

**Book Balance, September 23, 1997** **\$ 4,748.44**

**Expenses:**

9/26 Erin Hughey-V49886 99.00

**Book Balance September 30, 1997** **\$ 4,649.44**

## SGA MINUTES

### 10 / 01 / 97

Meeting was called to order by President Erin Hughey at 5:02 p.m.

Unexcused Absences: Jason Wilson, Mike Caudill, Jenny Richardson, Kelly Fields, Stephanie Black, and Rocky Ross.

Excused Absences: Shae Whitt, Amanda Elliott, John Crawford, Holly Demint, and Allyson Cox.

#### Executive Committee Reports

**President:** Erin informed congress of the Board of Student Body Presidents statewide conference. It will be held at Morehead, Murray State, or Western on October 18.. She emphasized the importance of representatives attending SGA programming events.

**Executive V.P.:** Dustin went over all six committees and their members. He then advised congress that SGA's absentee rule follows for committee meetings. He also reminded congress that the Student Forum is still set for October 15 during the SGA meeting.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$68,405.53 and the current Administrative Fund book balance is \$4,649.44.

**V.P. for Programming:** Carrie informed congress that she received a fax with several options for concerts. She passed a sign-up sheet around to work the "Free Movie Nights" at the University Cinemas.

**V.P. for Publicity:** Brandon reminded congress that Marty Putz would be performing in Button Auditorium at 9:15p.m.; and the movies Friday are at 7:00 and 9:30p.m. He also announced the Blue/Gold Ball on Homecoming Weekend in the ADUC Grill from 8-11.

#### Committee Reports

**Athletic:** Jason reminded congress of the volleyball games on Friday, October 3 at 7:00p.m., and Saturday, October 4 at 2:00p.m. He announced that his committee would be making a homecoming banner at their meeting on Monday at 4:45p.m.

**Senior of the Month:** Amanda asked that all new members stay after the meeting.

**Campus Improvement:** David informed congress that his committee is checking the campus emergency phones to make sure they are working properly. They are also working on emergency lights on campus.

**Student Life:** They are working on questions for a surveys concerning food service, and they are looking at bringing diverse speakers to the campus.

**Legislative & Fiscal Affairs:** Joe thanked all congress members who worked the Homecoming elections.

**Programming & Publicity:** Carrie went over the schedule for the Pumpkin Carving Contest. Sign-ups are October 8. The pumpkins can be picked up on October 22, and judged on October 29. She announced they will be making banners for the next three weeks of events.

#### Record of Meeting

**Old Business:** None.

New Business: SGA \* Alpha Lambda Pi \$145.00 \* #10--REFERRED BACK TO COMMITTEE  
SGA \* Resolution to Athletic Department \* #11--AMENDED & PASSED  
SGA \* Publicity & Programming Committee \$270.00 \* #12--PASSED

Discussion: None.

Announcements: Brandon reminded congress of Marty Putz and "Free Movie Night." David announced that the Campus Improvement Committee would be meeting on Thursdays on the 2nd floor of ADUC. Delvin informed congress of the National Pan-Hellenic Step Show on October 11 in Wetherby Gym. Dustin reminded committee chairs of their meetings.

Meeting was adjourned at 5:55 p.m.

Respectfully Submitted,  
*M* Michelle Francis  
VP for Administration

SGA \* 10 / 01 / 97 \* #10

WHEREAS: The Student Government Association is committed to assisting organizations in their efforts to provide educational opportunities, and activities for their members, and

WHEREAS: The Paralegal Club Alpha Lambda Pi will be attending the Ninth Annual Paralegal Forum, therefore

BE IT PROPOSED: The Student Government Association allocate and match funds for the Alpha Lambda Pi Paralegal Club in the amount of ~~\$145.00~~ <sup>\$215.00</sup> to pay for their registration fees at this conference.

*Amend to \$215.00  
passed*

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Respectfully Submitted,

Legislative & Fiscal Affairs Committee

*Passed 10/8/97 as amended!*



SGA \* 10 / 01 / 97 \* #11

WHEREAS: The Students of Morehead State University have in the past been able to sit in Section O at the Academic Athletic Center during University Basketball games, and

WHEREAS: These seats have been removed from the "Student Section," and have been made available to season ticket holders, therefore

BE IT RESOLVED: That the Athletic Department reevaluate the need for student seating at MSU Basketball games and determine if there is a need to return Section O to the students at the end of the 1997-98 Basketball season with no further removal of student seating.

Respectfully Submitted,

The Athletic Committee

SGA \* 10 / 01 / 97 \* #12

WHEREAS: The Publicity & Programming Committee feels a need for new and innovative ways to publicize events, and

WHEREAS: The Pumpkin Carving Contest allows us to use creative advertising, therefore

BE IT PROPOSED: The Student Government Association allot \$270.00 from the Publicity & Programming Committee's budget to purchase the following:

(Estimated Costs)

Supplies	\$50.00
Candy	\$50.00
Prizes	<u>\$170.00</u>
Total:	<u>\$270.00</u>

Respectfully Submitted,

The Publicity & Programming Committee

**SGA SPECIAL EVENTS**  
**October 7, 1997**

**Book Balance, September 30, 1997** **\$31,328.64**

**Expenses:**

10/01	Harp Enterprises-V50317 (Election 9/9/97)	\$ 569.83
10/01	NACA Great Lakes-V50331 (Registration Fees)	550.00
10/02	Concessions-57753 (Concert)	30.00
10/02	Larry Stephenson-V50501 (Travel-Concert Tickets)	45.00
10/03	Big Valu-V50687 (Supplies-Marty Putz)	14.53
10/03	WFLE-V50688 (Ads - Concert)	96.00
10/03	Medical Transport-V50689 (Service-Concert)	100.00
10/03	Pepsi Cola-V50690 (Concert)	195.00

**TOTAL EXPENSE** **1,600.36**

**Book Balance, October 7, 1997** **\$29,728.28**

**Outstanding Obligations:**

P00584	Incentives - Cups	\$1,100.00
P00585	Incentives - Pens	2,400.00
P70710	MSU - Van Concert	70.00
P71654	MSU - Brochures	382.93
P52963	Perks - Cable Ties	47.29
	PFM - Concert	664.98
	NACA Regional	524.91
	Norge Village	25.00
	Committees:	
	Athletic	960.54
	Campus Improvement	1,000.00
	Endowment	1,000.00
	LFA	3,500.00
	Publicity	730.00
	Student Life	1,000.00
	Proposal #12	270.00
	Harp-Homecoming Election	600.00
	Movies	?
	WalMart	50.00
	WalMart	60.00

**14,385.65**

**Actual Balance, October 7, 1997** **\$15,342.63**

**SGA ADMINISTRATAIVE FUND**  
**October 7, 1997**

<b>Book Balance, September 30, 1997</b>	<b>\$4,649.44</b>
<b>NO CHANGE</b>	
<b>Book Balance, October 7, 1997</b>	<b>\$4,649.44</b>

## SGA MINUTES

10 / 08 / 97

Meeting was called to order by President Erin Hughey at 5:01 p.m.

Unexcused Absences: Jason Elliott, Mike Caudill, Billie Chaney, Kyle McCormick, Josh Byrd, and Rita Atiase.

Excused Absences: Brad Goldberg and Kristie Prater.

Erin introduced two visitors who were present for the meeting: Herbie Riddle, former RHA President; and Jason Newland, former SGA President & Student Regent.

### Executive Committee Reports

**President:** Erin reminded congress of the Board of Student Body Presidents meeting next weekend, and that they will be discussing the statewide conference. She also informed congress that the SGA Resolution #11 concerning student seating in the AAC was received by Mr. Mike Mincey, VP for Student Life; President Eaglin; and Steve Hamilton, Athletic Director.

**Executive V.P.:** Dustin handed out a lists of all committee members that included phone numbers. He reminded the chairs how important it is to meet with him once a week. He also reminded congress that the Student Forum is still set for October 15 during the SGA meeting.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$29,728.28 and the current Administrative Fund book balance is \$4,649.44. The following committee balances are as follows: Athletic-\$960.54, Campus Improvement-\$1,000, Endowment Fund/Senior of the Month-\$1,000, LFA-\$3,500, Publicity & Programming-\$460, and Student Life-\$1,000.

**V.P. for Programming:** Carrie reminded congress that the fax she received with concert ideas and prices, is still in the SGA office if anyone would like to see it. She announced the Pumpkin Carving Contest, and that sign-ups begin today. Carrie expressed that anyone can sign-up. She also passed around a sign-up sheet for congress members to setup and cleanup the Blue/Gold Ball.

**V.P. for Publicity:** Brandon reminded congress that the Blue/Gold Ball is Homecoming Weekend in the ADUC Grill from 8-11. He expressed how important it is for congress members to attend. Tickets are \$3 and still available. Brandon also announced that the next performer would be Elliott Branch on October 22.

### Committee Reports

**Athletic:** Jason reminded congress of the Homecoming tailgate party behind the Wellness Center at noon on Saturday. He also announced that the pep club would be named either the Morehead Mob or Morehead Maniacs.

**Senior of the Month:** Amanda announced that they would be meeting on October 9 at 5:30 pm in Regents. They have only one application turned in.

**Campus Improvement:** David informed congress that the courtesy phone project has already been started. He met with Mr. Mincey, and he said it was alright to put benches and trees on campus. They are now working on lighting in Freshman gravel parking lots.

**Student Life:** They are looking into a twenty-four hour study center.

**Legislative & Fiscal Affairs:** Joe announced that they have begun to review our Constitution, and they have a

proposal in Old Business.

**Programming & Publicity:** Amanda went over the Pumpkin Carving Contest again, and announced their meeting on Monday will be at 4:30 instead of 5:30. She reminded her committee they will be making banners for upcoming events.

**Record of Meeting**


**Old Business:** SGA \* Alpha Lambda Pi \$145.00 \* #10-Reviewed by LFAC  
Todd made a motion to raise the amount to \$215.00--PASSED  
SGA \* Alpha Lambda Pi \$215.00 \* #10--PASSED

**New Business:** SGA \* Athletic Committee Drawing \$69.90 \* #13--PASSED

**Discussion:** Congress broke into committees for a 20 minute discussion. Questions concerning applicants for Senior of the Month were answered.

**Announcements:** Brandon reminded congress of the Blue/Gold Ball. Carrie asked Hall Presidents and members of the Publicity & Programming Committee to pick-up signs for Residence Halls. Delvin reminded congress of the National Pan-Hellenic Step Show on October 11 in Wetherby Gym. Dustin reminded committee chairs of their meetings.

Meeting was adjourned at 5:50 p.m.

Respectfully Submitted,  
 Michelle Francis  
VP for Administration

SGA \* 10 / 08 / 97 \* #13

WHEREAS: The Student Government Association and the Athletic Committee are committed to supporting MSU athletics and student involvement at Morehead State University, and

WHEREAS: The SGA Athletic Committee is sponsoring a drawing at the MSU Football game on Saturday, October 11 against Wofford, therefore

BE IT PROPOSED: The Student Government Association allot \$69.90 from the Athletic Committee's budget to purchase two MSU sweatshirts to be given at the game. The price list is as follows:

	\$34.95
	<u>\$34.95</u>
Total:	\$69.90

*Approved  
Unanimously  
10/8/97*

Respectfully Submitted,

The Athletic Committee



10-10-1997

# Blue and Gold Ball

(Semi-Formal)

*Friday*

*October 10th*

*8:00p.m.-11:00p.m.*

*ADUC Grill*

*\$3 per person*

*Advance Tickets for Sale  
in the SAC Office*



**SGA SPECIAL EVENTS**  
**October 14, 1997**

**Book Balance, October 7, 1997**

**\$29,728.28**

**Expenses:**

10/07	Trail Blazer V52065 (Ads 9-24)	87.00
10/07	Trail Blazer-V51065 (Ads 10-1)	96.00
10/09	MSU Printing 63540 (SGA Brochures)	382.93
10/09	MSU Printing-66791 (HC Queen Posters)	91.32
10/09	Alpha Lambda Pi V-51474 (Proposal #10)	215.00
10/09	Graphic Film V51475 (Film Separations-calendar)	117.00
10/09	MSU V51477 (HC Queen Photographs)	39.00
10/09	Harp Enterprises (HC Queen Electon)	458.00
10/09	University Cinema V51479 (Movies, Oct. 3)	224.87
10/10	MSU Vehicles 50377 (Local Concert Mileage)	21.35
10/10	Vehicle 51030 ( )	115.85
10/13	WDOC V51479 (Concert-Radio Ads)	150.00
10/13	Trophy Works V51941 (Revere Bowl-HC Queen)	44.00

**TOTAL EXPENSES**

**2,042.32**

**Book Balance, October 14, 1997**

**\$27,685.96**

**Outstanding Obligations:**

P00584 Incentives - Cups	\$1,100.00
P00585 Incentives - Pens	2,400.00
P52963 Perks - Cable Ties	47.29
PFM - Concert	664.98
NACA Regional	524.91
Norge Village	50.00
Committees:	
Athletic	890.64
Campus Improvement	1,000.00
Endowment	1,000.00
LFAC	3,285.00
Publicity	730.00
Student Life	1,000.00
Proposal #12	170.00
Calendar	279.28
Movies	270.38
WalMart	29.67
WalMart	60.05
Movies	?

**Total Outstanding Obligations**

**13,502.20**

**Actual Balance, October 14, 1997**

**\$14,183.76**

**SGA ADMINISTRATIVE**  
**October 14, 1997**

**Book Balance, October 14, 1997** **\$ 4,649.44**

**Expenses:**

10/9 MSU - V51473 600.00  
Exec. Officers Scholarships

**Book Balance, October 14, 1997** **\$ 4,049.44**

**Outstanding Obligations:**

Erin Hughey - BSBP Meeting 85.00  
(Travel Expenses)

**Actual Balance, October 14, 1997** **\$ 3,964.44**

## SGA MINUTES

### 10 / 15 / 97

Meeting was called to order by President Erin Hughey at 5:07 p.m.

Unexcused Absences: Deana Burris and Phoebe Wheeler.

Excused Absences: Brad Goldberg and Sarah Henney.

#### Executive Committee Reports

**President:** Erin thanked everyone who attended the Blue/Gold Homecoming Ball on October 10. She also informed congress that she and other Student Government Presidents will be meeting with the Council on PostSecondary Education this weekend.

**Executive V.P.:** Dustin informed congress that the President's Forum has been changed to October 29. President Eaglin had prior meeting with other University Presidents. He thanked the committees for working hard, and informed congress of the Central Kentucky Blood Drive, where there will be a competition for donors against ECU.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$27,685.96 and the current Administrative Fund book balance is \$4,049.44. The following committee balances are as follows: Athletic-\$890.64, Campus Improvement-\$1,000, Endowment Fund/Senior of the Month-\$1,000, LFA-\$3,285, Publicity & Programming-\$560, and Student Life-\$1,000.

**V.P. for Programming:** Carrie reminded congress of Pumpkin Carving Sign-ups. She thanked the Publicity and Programming Committee for working so hard. Carrie also thanked congress members who worked the Free Movie Night, and sent around a sign-up sheet for Friday. She informed congress that anyone wanting to discuss concerts for next semester, could meet after next week's meeting.

**V.P. for Publicity:** Brandon reminded congress that Elliott Branch is the next performer, and he will be here on October 22. He also asked everyone to come out for Free Movie Night at the University Cinemas.

#### Committee Reports

**Athletic:** Jason informed congress that the "Morehead Mob" would be making its first appearance at Morehead Madness on Thursday, October 23, at the AAC. He also announced that Couch Potato Night is set for October 28.

**Senior of the Month:** Amanda announced that they are working on prizes for Senior of the Month, and Cash Awards for Senior of the Year.

**Campus Improvement:** They have met with Gene Caudill, and because of the Master Plan for the University, SGA can not plant trees or install benches from Rader Hall to ADUC.

**Student Life:** They are meeting with Mike Ray, and working on a multicultural speaker.

**Legislative & Fiscal Affairs:** Joe announced that they are waiting on demographics of class sizes to reevaluate representation in our Constitution. They also have a proposal in New Business.

**Programming & Publicity:** Amanda announced that at least 120 students have signed up for the Pumpkin Carving Contest, and they will be making banners after the meeting.

## Record of Meeting

Old Business: None.

New Business: SGA \* Economic and Finance Club \$500 \* #14--PASSED  
SGA \* LFAC Guidelines Change \* #15--PASSED

Discussion: Dustin, J.P., Danielle, and Mike Caudill raised concerns with Public Safety. Eileen asked about laser printers for the super computer lab. Rachel asked about speed limit signs on University Boulevard. Color copiers for students to use was brought up, as well as typewriters in the library. An option of loaning the typewriters to the departments, or loaning them to the Learning Lab or Career Planning Office was discussed. Allyson Cox asked about skateboarders outside Thompson Hall. Delvin raised concerns regarding the attendance at the NPHC Step Show, and asked about the campus alcohol rule. J.P. asked about plays that the Theater Department has scheduled. Dustin questioned vandalism on campus during Homecoming weekend.

Announcements: Jason announced that the Athletic Committee would be making banners after the meeting. Carrie asked for workers for the Free Movie Night. Brandon reminded congress that Elliott Branch would be performing next Wednesday. Mike Caudill announced that the Student Life Committee would meet Thursday at 5:00pm in Mays Hall.

Meeting was adjourned at 5:55 p.m.

Respectfully Submitted,  
*MAF* Michelle Francis  
VP for Administration

SGA \* 10 / 15 / 97 \* #15

WHEREAS: The 1997-98 Congress voted to approve the LFAC's funding guidelines and rules on September 10, 1997, and

WHEREAS: The Executive Committee has seen a need for a change in rule III., therefore

BE IT PROPOSED: The Student Government Association change the following rule.

Previously Stated: *III. Once A Year Rule: Registered student organizations are eligible for funding once per academic year.*

Proposed Reading: *III. Once A Semester Rule: Registered student organizations are eligible for funding once per academic semester (With a maximum total of \$500 per academic year).*

Respectfully Submitted,

The Executive Committee

*Approved*

*10 / 15 / 97*

## SGA MINUTES

10 / 22 / 97

Meeting was called to order by President Erin Hughey at 5:02 p.m.

Susette Redwine and Vice-President for Student Life, Mr. Mike Mincey were in attendance.

Unexcused Absences: Kim Hayner

### Executive Committee Reports

**President:** Erin announced that she had met with the BSBP this past weekend and they had discussed the statewide SGA conference scheduled for February. They also discussed tuition increases with the Council on PostSecondary Education (CPE). Erin cleared confusion that was established in the media about the motion that was passed by the BSBP. The motion was as follows: The BSBP unanimously supports further review of the Kentucky tuition process, and until the research can be done and evaluated, the BSBP feels that tuition for the next biennium should be set using the current tuition process.

**Executive V.P.:** Dustin informed congress that the President's Forum will be October 29. He informed committee chairs that mailboxes have been setup in the SGA for papers they need to pick up. Dustin also reminded the committees that he is keeping track of their attendance at committee meetings.

**V.P. for Finance:** J.P. did not have a financial report this week, Larry is out of town. Next week J.P. will have two financial reports.

**V.P. for Programming:** Carrie reminded congress to pick up their pumpkins, and not to bring them back until next Wednesday. She also reminded them of the meeting after adjournment in the office to discuss concerts for next semester.

**V.P. for Publicity:** Brandon reminded congress that Elliott Branch will be performing tonight at 9:15pm in Button Auditorium. He asked congress to come out for Morehead Madness tomorrow night at the AAC starting at 7pm. The Men's & Women's Basketball Preview.

### Committee Reports

**Athletic:** Jason reminded congress that the "Morehead Mob" would be announced as the pep club at Morehead Madness on Thursday, October 23, at the AAC. The president of the pep club is Dustin Wallen, and Jenny Richardson is the Vice-President. He also announced the Volleyball games set for Friday, October 24, at 7pm, Saturday, October 25, at 1pm, and Tuesday, October 28 at 7pm. Tuesday night's game is also Couch Potato Night.

**Senior of the Month:** Amanda announced that they went over costs for plaques, and they are sending letters to past members of congress to raise money for the Endowment Fund.

**Campus Improvement:** They did not meet this week because of conflicting schedules, but they have rescheduled.

**Student Life:** They just finished a survey concerning food services, and will be bringing it to congress for review.

**Legislative & Fiscal Affairs:** Joe announced that they three proposals they are reviewing at this time.

**Programming & Publicity:** Amanda asked that people come and pick-up their pumpkins.

### Record of Meeting


**Old Business:** None.

**New Business:** Erin made appointments to the Student Court, and the following were approved by congress: Chief Justice, David Gearheart; Associate Justices, Kenneth E. Hobson and Casey K. Liggett; Attorney General, John Bowling; and Chief Defense Council, Thomas Burns.  
SGA \* Senior of the Month, \$70 per month \* #16--PASSED

**Discussion:** At 5:12pm, congress broke into committees. At 5:35pm, congress reconvened.  
Carrie asked congress if they would be interested in writing letters to members of the military who are unable to come home for the holidays.

**Announcements:** Brandon reminded congress that Elliot Branch would be performing in Button Auditorium at 7pm. The Morehead Madness Basketball Preview will be tomorrow night at 7pm in the AAC. Sha announced that SAC will be having a Halloween Party in the Grill for married housing children. Phoebe announced the Theta-Chi & Delta Zeta Haunted House will be next week in Button for \$3. Graduation Fair is next week, and Alpha Phi Alpha will be collecting food.

Meeting was adjourned at 5:36 p.m.

Respectfully Submitted,  
  
Michelle Francis  
VP for Administration



WHEREAS: The Student Government Association and the Endowment Fund / Senior of the Month Committee are committed to recognizing Morehead State University seniors and their accomplishments, and

WHEREAS: The Endowment Fund / Senior of the Month committee chooses, from nominations, one MSU senior each calendar month to receive a cash award of \$50.00, and a plaque valued at approximately \$20.00, therefore

BE IT PROPOSED: That the Student Government Association allot \$70.00 per month from the Endowment Fund / Senior of the Month operating budget so that these two monthly awards can be made. Expenditures are itemized as follows:

*Cost Breakdown*

Actual Cost of Plaque	\$13.50
Estimated Cost of Engraving (10 cents per letter)	\$6.00
Kentucky Sales Tax	<u>\$1.10</u>
Estimated Monthly Cost of Plaque	\$19.60

Cash Award	\$50.00
Estimated Cost of Plaque and Lettering	<u>\$20.00</u>
Total Average Monthly Cost	\$70.00

Respectfully Submitted,

The Endowment Fund / Senior of the Month Committee

**SGA SPECIAL EVENTS**  
**October 28, 1997**

**Book Balance, October 14, 1997** **\$27,685.96**

**Expenses:**

10/15	University Cinema-V52095	\$ 540.75
	(Movies 10/10/97)	
10/15	Chartwells-V52183	664.98
	(Sawyer Brown Catering)	
10/16	MSU-V52214	500.00
	(Economics & Finance Club)	
10/20	Carrie Heringer-V52542	199.17
	(Travel NACA)	
10/20	Holly DeMint-V52543	199.17
	(Travel NACA)	
10/20	University Cinema-V52633	217.00
	(Movies 10/17/97)	
10/23	Perks-V52895	42.45
	(Cable Ties)	
10/23	Perks-V52895	4.84
	(Cable Ties)	
10/24	Susette Redwine-V53147	57.71
	(Sunglasses-Morehead Madness)	
10/27	Incentives-V53281	990.00
	(Bic Clic Pens)	
10/27	Incentives-V53281	2,400.00
	(Stadium Cups)	
10/28	University Cinema-V53381	309.75
	(Movies 10/24/97)	

**TOTAL EXPENSES** **\$ 6,125.82**

**Book Balance, October 28, 1997** **\$21,560.14**

**Outstanding Obligations:**

Norge Village	\$ 500.00	
Committees:		
Athletic	832.93	
Campus Improvement	1,000.00	
Endowment	1,000.00	
LFAC	2,785.00	
Publicity	730.00	
Student Life	1,000.00	
Proposal #12	170.00	
Calendar	279.28	
WalMart	29.67	
WalMart	60.05	
Movies	?	<u>7,936.93</u>

**Actual Balance October 28, 1997** **\$13,623.21**

**SGA ADMINISTRATIVE**  
**October 28, 1997**

Book Balance, October 14, 1997	\$ 4,049.44
NO CHANGES	
Book Balance, October 28, 1997	\$ 4,049.44
Outstanding Obligations	
Erin Hughey - BSBP Meeting	<u>85.00</u>
Actual Balance, October 28, 1997	\$ 3,964.44

## SGA MINUTES

10 / 29 / 97

Meeting was called to order by President Erin Hughey at 5:04 p.m.

Unexcused Absences: David Fields.

### Executive Committee Reports

**President:** Erin announced that President Eaglin was on his way, and he was running late. She also passed out brochures on the new official Morehead State University Class Ring. She informed congress that she would be attending the BSBP meeting next weekend.

**Executive V.P.:** Dustin thanked all of the committees for working hard. He informed congress that the goals the committees set at retreat will be posted next week and can be reviewed.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$21,560.14 and the current Administrative Fund book balance is \$4,049.44. The following committee balances are as follows: Athletic-\$832.93, Campus Improvement-\$1,000, Endowment Fund/Senior of the Month-\$1,000, LFAC-\$2,785, Publicity & Programming-\$560, and Student Life-\$1,000.

**V.P. for Programming:** Carrie updated congress on the soldier letters, and reminded congress she would be leaving for the NACA conference tomorrow. She sent around a sing-up sheet for the movies Friday night, and announced the winners of the Pumpkin Carving Contest. They are as follows:

- |            |   |
|------------|---|
| Individual | 1) Trevor Griffith                      |
|            | 2) Brett Daughehbaugh                   |
|            | 3) Pope Cudd                            |
| Group      | 1) Student Hospitality & Dietetics Club |
|            | 2) MSU 101 Section 20                   |
|            | 3) Kappa Sigma                          |

**V.P. for Publicity:** Brandon reminded congress that ACU-I events begin next week. Bill Fry will be performing on Wednesday, November 5, at 9:15pm. He also reminded congress of the Free Movie Night.

Agenda was suspended at 5:15 for President Eaglin to speak to congress and answer questions on certain issues. It was called back to order at 6:00pm.

### Committee Reports

**Athletic:** Jason gave the finalized ideas about the Morehead Mob.

**Senior of the Month:** Amanda announced they are sending letters to past members of congress to raise money for the Endowment Fund.

**Student Life:** Mike passed out the survey to congress for review. He informed congress that they received a proposal from Dean Berry about the trip to Houston, but they are referring it to the LFAC.

**Legislative & Fiscal Affairs:** Joe announced that they are meeting with Phi Beta Lambda and Delta Tau Delta on requests for funding. They are also waiting on demographics.

## Record of Meeting


Old Business: None.

New Business: SGA \*\$500 to the Cosmopolitan Club\* #17, with the friendly amendment to change  
"performers" to food--PASSED  
SGA \*\$15,000 for Spring Programming\* #18--PASSED

Discussion: None.

Announcements: Brandon reminded congress that ACU-I begins November 3, and Bill Fry is November 5.  
Rita asked congress to come out for Asian Night on Saturday, November 1 at 6:00pm in the Cramer Room. Carrie asked congress to pick up their pumpkins. The Theta Chi/Delta Zeta Haunted House will continue through tomorrow night. Allyson announced that Chi-O Follies is set for November 11 at 7:00pm in Button.

Meeting was adjourned at 6:16 p.m.

Respectfully Submitted,  
 Michelle Francis  
VP for Administration

SGA \* 10 / 29 / 97 \* #17

WHEREAS: The Student Government Association and the Legislative & Fiscal Affairs Committee is committed to assisting in the provision of entertainment and cultural activities, and

WHEREAS: The Cosmopolitan Club is holding Asian Night on Saturday, November 1, and

WHEREAS: This event will promote cultural awareness and allow Morehead students to experience cross cultural integration, therefore

BE IT PROPOSED: That the Student Government Association allot up to \$500 to the Cosmopolitan Club for Asian Night, with the stipulation that the funds be used to pay for performers. *food service*

Respectfully Submitted,

The Legislative & Fiscal Affairs Committee

*Approved*  
*10/29/97*

SGA \*10 / 29 / 97\* #18

WHEREAS: The Student Government Association and the Executive Committee are committed to providing entertainment for the campus, and

WHEREAS: The National Association for Campus Activities Regional Conference is being held October 30th - November 2nd, and

WHEREAS: NACA provides entertainment and publicity at an affordable cost to Colleges and Universities

BE IT PROPOSED: That the Student Government Association allot up to \$15,000 to be spent on Spring Programming.

Respectfully Submitted,

Executive Committee

*Approved*  
*10/29/97*

## SGA MINUTES

11 / 05 / 97

Meeting was called to order by President Erin Hughey at 5:02 p.m.

Unexcused Absences: ~~David Fields~~. *Late*

### Executive Committee Reports

**President:** Erin thanked all who worked the Free Movie Night at the University Cinemas. She informed congress that the CPE met on Monday and set tuition for the next biennium. Next year there will be a \$60 increase, and the following year a \$50 increase. Erin also announced that the Board of Regents will be meeting next week. She discussed the Faculty/Senate Resolution concerning the finals schedule for the fall semester. She brought the "Book Project" that Michelle and Brandon have been working on to congress's attention, as well as J.P. and Dustin's "Constituency Day." Erin announced that at next week's meeting, Jason Newland, former SGA President & Student Regent will be presenting congress with his concerns and reflections.

**Executive V.P.:** Dustin thanked all of the committees for working hard, and did a presentation announcing the goals they have achieved. He also thanked congress for asking questions during the President's visit.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$21,560.14 and the current Administrative Fund book balance is \$4,049.44. The following committee balances are as follows: Athletic-\$832.93, Campus Improvement-\$1,000, Endowment Fund/Senior of the Month-\$730, LFAC-\$2,285, Publicity & Programming-\$730, and Student Life-\$1,000.

**V.P. for Programming:** Carrie informed congress of her NACA trip and how well it went. She informed congress that she has already booked Brad Lowery, Mark Eddie, and the Graffiti Tribe for the spring semester. Additional bookings are: Video Bingo, Video Imaging, and Steve Trash. She announced that Awareness Week is set for February 9-13. Carrie also canceled the concert ideas meeting.

**V.P. for Publicity:** Brandon reminded congress that comedian/juggler Bill Fry will be performing tonight in Button at 9:15pm. He also informed congress of the upcoming ACU-I events, they are as follows: Bowling in Laughlin at 4:30 on Thursday, November 6 and Racquetball in Laughlin at 4:30 on Friday, November 7. Brandon also reminded everyone of the upcoming events this weekend. Women's Basketball Exhibition, Friday at eight in the AAC. Tailgate Party, Saturday at 11:30 in the AAC. Football, Saturday at 1:30 at Jayne Stadium. Men's Basketball Exhibition, Sunday at three in Weatherby Gym with a 70s theme.

### Committee Reports

**Athletic:** Jason announced that the Morehead Mob would be meeting on Thursday in East Room A at 5pm. He also showed congress the logo for their T-shirts.

**Senior of the Month:** Amanda awarded Cecil Brooks as the October Senior of the Month.

**Legislative & Fiscal Affairs:** Joe announced that they have two proposals in New Business.

**Publicity & Programming:** Amanda discussed the sponsoring of children with the Angel Tree at Wal-Mart.

### Record of Meeting

**Old Business:** None.



**New Business:**

SGA \*\$500 to the Delta Tau Delta Fraternity for a speaker\* #19--PASSED

SGA \*\$360 to Phi Beta Lambda for conference\* #20--PASSED

Erin made her final appointments to the Student Court, and the following were approved by congress: Associate Justices, Andy Sirginnis and Heather Thompson; Assistant Attorney General, Sarah Detrick; and Clerk of the Court, Olivia Grigsby.

As chair of the LFAC, Joe made a motion to remove Jason Wilson from congress because of the attendance policy in proposal #3, passed by congress on September 10, 1997. Michelle explained that she has tried several times to reach Mr. Wilson, and he has failed to return her messages. Congress voted to remove him, and Erin announced that she would appoint a new Sophomore Representative soon.


**Discussion:**

The fall finals calendar was discussed. Erin asked for congress' input on the matter. Shae discussed the University Retention Committee. Delvin asked questions concerning visitation hours and alarms in residence halls. Erin discussed legal reasons for the alarms and visitation regulations.

**Announcements:**

Brandon reminded congress of the ACU-I events, and of Bill Fry's performance. Brandon also reminded congress of upcoming events this weekend. Allyson announced that Chi-O Follies is set for November 11 at 7:00pm in Button. Mike Caudill announced that there would be a Student Life Committee meeting at 6:15 on Thursday.

Meeting was adjourned at 6:02 p.m.

Respectfully Submitted,  
 Michelle Francis  
VP for Administration

SGA \* 11 / 05 / 97 \* #19

- WHEREAS: The Student Government Association and the Legislative & Fiscal Affairs Committee is committed to assisting organizations in their efforts to provide educational opportunities & activities, and
- WHEREAS: The Delta Tau Delta Fraternity is sponsoring an educational seminar, "4 Stages of Drinking" featuring Mike Green on February 11, 1998, and
- WHEREAS: This event is open to all students, and recent events nationally have highlighted problems with alcohol abuse, which is also a problem at Morehead State, therefore
- BE IT PROPOSED: That the Student Government Association allot up to \$500 to the Delta Tau Delta Fraternity to help pay for expenses to bring Mike Green to Morehead State.

Respectfully Submitted,

the Legislative & Fiscal Affairs Committee

Approved,  
Unanimously  
11/5/97

1,500 + EXPENSES  
\$ 2,300.00

SGA \* 11 / 05 / 97 \* #20

WHEREAS: The Student Government Association and the Legislative & Fiscal Affairs Committee is committed to assisting organizations in their efforts to provide educational opportunities & activities for their members, and

WHEREAS: Phi Beta Lambda will be attending the FBLA-PBL National Fall Leadership Conference in Virginia Beach, Virginia on November 14-16, 1997, and

WHEREAS: This leadership development conference will provide exposure to workshops and peers that is unavailable in the classroom, as well as networking, therefore

BE IT PROPOSED: That the Student Government Association allot up to \$360 to Phi Beta Lambda to help pay for transportation to the conference.

Transportation:  
15 Passenger Van @ .35 mile  
1018 Miles Round Trip  
Total Price for Transportation      \$356.30

Respectfully Submitted,

The Legislative & Fiscal Affairs Committee

Approved.  
Unanimously  
11-5-97

**SGA SPECIAL EVENTS**  
**November 5, 1997**

**Book Balance, October 28, 1997**

**\$21,560.14**

**Receipts:**

10/28 Transfer 9205 \$220.00  
(To correct NACA Reg.)

10/29 Correction-V52095 270.37 ✓  
(Charges to Univ. Cinema) 490.37

**Book Balance before Expenses**

**\$22,050.51**

**Expenses:**

10/28 Printing Services-63548 279.28 ✓  
(Calendar)

10/28 University Cinema-V53381 309.75 ✓  
(10/24/97)

10/30 Cosmopolitan Club-V53460 500.00 ✓  
(Proposal #17)

10/30 Norge Village-V53538 25.00  
(Concert Towels)

10/30 WalMart-V53565 29.67  
(Pumpkin Contest)

10/30 WalMart-V53566 60.05 ✓  
(Pumpkin Contest)

11/03 Kappa Sigma-V53722 10.00  
(Pumpkin Contest)

11/03 MSU 101-V53724 25.00  
(Pumpkin Contest)

11/03 Home Econ. Assoc.-V53728 50.00  
(Pumpkin Contest)

11/03 William Cudd-V53731 10.00  
(Pumpkin Contest)

11/03 Brett Daughenbaugh-V53736 25.00  
(Pumpkin Contest)

11/03 Trevor Griffith-V53739 50.00  
(Pumpkin Contest)

11/04 Susette Redwine-V53995 219.49  
(NACA Travel)

**Total Expenses**

**1,593.24**

**Book Balance, November 5, 1997**

**\$20,457.27**

*Double Charge! See previous p/c*

**Outstanding Obligations:**

**Committees:**

Athletics	832.93	
Campus Improvement	1,000.00	
Endowment	1,000.00	
LFAC	2,285.00	
Publicity	730.00	
Student Life	1,000.00	
Movie	242.37	
Movies	?	
Trail Blazer	78.00	
Creative Touch	100.50	
Vincent Lighting	75.00	
Travel-Van NACA	239.40	<u>\$ 7,583.20</u>
Actual Balance, November 5, 1997		<b>\$12,874.07</b>

**SGA ADMINISTRATIVE**  
**November 5, 1997**

**Book Balance, October 28, 1997** **\$ 4,049.44**

**Expenses:**

10/30 Erin Hughey-V53455                      \$    61.00  
      (Travel-BSBP)

10/30 Boomerangs-V53461                      56.65                      117.65  
      (10/27/97)

**Book Balance, November 5, 1997** **\$ 3,931.79**

**Outstanding Obligations:**

    Erin Hughey - BSBP    46.00

**Actual Balance, November 5, 1997** **\$3,885.79**

SGA SPECIAL EVENTS  
November 11, 1997

Book Balance, November 5, 1997 \$20,457.27

Receipts:

10/28 Correcting Entry-Add Back  
V53381 Univ. Cinema  
Double Entry 309.75 *ML*

Book Balance before Expenses \$20,767.02

Expenses:

11/05	Creative Touch-V54296 (Homecoming & Halloween)	\$ 100.50
11/05	University Cinema-V54297 (Movies 10/31)	242.37
11/05	Trail Blazer-V54343 (Oct. 22 Publ.-3 Ads)	78.00
11/06	Cecil Brookus-V54611 (Sr. of Month Award)	50.00
11/06	Phi Beta Lambda-V54612 (Leadership Conf.- #20)	360.00
11/06	Delta Tau Delta-V54613 (Speaker-Proposal #19)	500.00

Total Expenses \$ 1,330.87

Book Balance, November 11, 1997 \$19,436.15

Outstanding Obligations:

Committees	
Athletics	832.93
Campus Improvement	1,000.00
Endowment	510.00
LFAC	1,425.00
Publicity	730.00
Student Life	1,000.00
Movie 11/7 & 11/8	181.12
Movies (2)	500.00
Vincent Lighting	75.00
Travel - Van NACA	239.40

TOTAL \$ 6,493.45

Actual Balance, Novmeber 11, 1997 \$12,942.70

**SGA ADMINISTRATIVE**  
**November 11, 1997**

Book Balance, November 5, 1997	\$ 3,931.79
NO CHANGES	
Book Balance, November 11, 1997	\$ 3,931.79
Outstanding Obligations	
NONE	
Actual Balance, November 11, 1997	\$ 3,931.79



SGA SPECIAL EVENTS  
November 11, 1997

Book Balance, November 5, 1997 \$20,457.27

Receipts:

10/28 Correcting Entry-Add Back  
V53381 Univ. Cinema  
Double Entry 309.75

Book Balance before Expenses \$20,767.02

Expenses:

11/05	Creative Touch-V54296 (Homecoming & Halloween)	\$ 100.50
11/05	University Cinema-V54297 (Movies 10/31)	242.37
11/05	Trail Blazer-V54343 (Oct. 22 Publ.-3 Ads)	78.00
11/06	Cecil Brookus-V54611 (Sr. of Month Award)	50.00
11/06	Phi Beta Lambda-V54612 (Leadership Conf.- #20)	360.00
11/06	Delta Tau Delta-V54613 (Speaker-Proposal #19)	500.00

Total Expenses \$ 1,330.87

Book Balance, November 11, 1997 \$19,436.15

Outstanding Obligations:

Committees	
Athletics	832.93
Campus Improvement	1,000.00
Endowment	510.00
LFAC	1,425.00
Publicity	730.00
Student Life	1,000.00
Movie 11/7 & 11/8	181.12
Movies (2)	500.00
Vincent Lighting	75.00
Travel - Van NACA	239.40

TOTAL \$ 6,493.45

Actual Balance, November 11, 1997 \$12,942.70

## SGA MINUTES

11 / 12 / 97

Meeting was called to order by President Erin Hughey at 5:01 p.m.

Mike Adams from Faculty Senate and former SGA President/Student Regent Jason Newland were in attendance.

Excused Absences: Molly Caldwell, Todd J. Dials, Amanda Elliott, Jason McCloud, and Josh Byrd.

Unexcused Absences: Deanna Burris.

### Executive Committee Reports

**President:** Erin updated congress on the BSBP meeting this past weekend. The statewide SGA conference will either be at Murray or the University of Kentucky. They also discussed additional state funding for the BSBP. Erin informed congress of the Board of Regents meeting on Friday. She asked congress members to stop by the SGA office if they had any questions concerning the agenda for the BOR meeting. Erin also announced that congress would be reviewing the fall calendar in discussion, and the former SGA President Jason Newland would be presenting some reflections to congress.

**Executive V.P.:** Dustin informed congress that he had sent out letters regarding the Tree Lighting Ceremony on December 4. He has talked to Dr. Moore, who would like to come and speak to congress.

**V.P. for Administration:** Michelle announced that she will have a resolution in new business concerning the book exchange board.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$20,457.27 and the current Administrative Fund book balance is \$3,931.79. The following committee balances are as follows: Athletic-\$832.93, Campus Improvement-\$1,000, Endowment Fund/Senior of the Month-\$510, LFAC-\$1,425, Publicity & Programming-\$730, and Student Life-\$1,000. He also discussed the budgets for committees for next semester.

**V.P. for Programming:** Carrie went over the schedule for spring activities and the new time for comedians on Wednesday nights, which is 8:30pm. She also thanked Jenny, Rachel, and Tyanne for working the movies.

**V.P. for Publicity:** Brandon reminded congress that comedian Eric O'Shea will be performing tonight in Button at 9:15pm. He also informed congress of the upcoming ACU-I event, which is the 8-Ball Tournament in ADUC at 4:30 on Friday, November 14. Brandon also reminded everyone of the upcoming events this weekend. Men's Basketball, Thursday at 7:30 in the AAC. MSU Volleyball, Friday at 7:00 in Wetherby Gym. Football, Saturday at 1:30 at Jayne Stadium. MSU Volleyball, Saturday at 4:00 in Wetherby Gym. He also included Free Movie Night at the University Cinemas.

### Committee Reports

**Athletic:** Jenny announced that they had made a banner for the football game.

**Senior of the Month:** Amanda announced that they would be meeting tonight to go over a letter to send to alumni.

**Campus Improvement:** David announced that they are looking into the bulletin board, and revising their goals.

**Student Life:** They will be meeting with Mike Ray at 3:00 in East Room B, and will be talking to Michael Walters about an ATM in Alumni Tower.

**Legislative & Fiscal Affairs:** Will be meeting on Sunday at 8:00 to discuss Alpha Phi Alpha and History Club requests.

### Record of Meeting


**Old Business:** None.

**New Business:** SGA \*Resolution for a uniform text requirement for all general education required courses regardless of section number\* #21--PASSED  
Motion made by Manasses to amend resolution #21 failed.

**Discussion:** Mike Adams brought to SGA's attention the "Prerequisite" Proposal that Faculty Senate will be discussing. Dustin, Todd, Brad, Kim, Manasses, and Shae all raised questions and concerns on both sides regarding this issue. Jason Newland passed out copies of his paper, "One Student's Reflections." He discussed with congress a few key points such as student fees and student seating at MSU Basketball games. He will return to next week's meeting to discuss these issues and more further. Kristie discussed towing at Nunn Hall in the 15 Minute Zone.

**Announcements:** Brandon reminded congress of the ACU-I events, and of Eric O'Shea's performance. Brandon also reminded congress of upcoming events this weekend. Next week will be Alpha Phi Alpha Service Week.

Meeting was adjourned at 6:08 p.m.

Respectfully Submitted,  
 Michelle Francis  
VP for Administration

SGA \* 11 / 12 / 97 \* #21

- WHEREAS: It is the responsibility of the Student Government Association to serve the needs of the students, and
- WHEREAS: SGA has been made aware of increasing textbook prices and the lack of agreement between professors on textbook requirements for general education courses, and
- WHEREAS: The Student Government Association advises that the textbooks be used for a minimum of four semesters with the exception of those courses where it is imperative that text information be updated, therefore
- BE IT RESOLVED: That the Student Government Association recommend to Faculty Senate, Dr. Moore; VP for Academic Affairs, and President Eaglin a uniform text requirement for all general education required courses regardless of section number. This is an attempt to lower textbook prices, and provide students the opportunity to purchase and sell used books.

Respectfully Submitted,

The Executive Committee

*Amend - strike uniform text  
failed*

*Proposal passed as presented!*

**SGA SPECIAL EVENTS**  
**November 18, 1997**

**Book Balance, November 11, 1997** **\$19,436.15**

**Expenses:**

11/13	MSU-SAC - 009314	\$220.45
	(1/3 Blue/Gold Dance)	
11/11	MSU Printing - 58446	2.52
	(Printing Costs)	
11/11	Univ. Cinema - V55044	181.12
	(Movies 11/7 & 11/8)	
11/14	MSU-Vehicle - V58551	205.80
	(Van-NACA Regional)	
11/14	Raymond Ross - V55340	19.90
	(Reimburse - Plaque)	

**Total Expenses** **629.79**

**Book Balance, November 18, 1997** **\$18,806.36**

**Outstanding Obligations**

**Committees**

Athletics	832.93
Campus Improvement	1,000.00
Endowment	510.00
LFAC	1,425.00
Publicity	730.00
Student Life	1,000.00
Movie 11/14/97	300.00
Movie 12/5/97	300.00
Vincent Lighting	75.00
Printing Copy Cards	250.00

**TOTAL** **6,122.93**

**Actual Balance, November 18, 1997** **\$12,683.43**

**SGA ADMINISTRATIVE**  
**November 18, 1997**

**Book Balance, November 11, 1997** **\$ 3,931.79**

**Expenses:**

11/14	MSU - V55334	<u><b>721.00</b></u>
	(Workstudies - Break)	

**Book Balance, November 18, 1997** **\$ 3,210.79**

**Outstanding Obligations**

**NONE**

**Actual Balance, November 18, 1997** **\$ 3,210.79**

## SGA MINUTES

11 / 19 / 97

Meeting was called to order by President Erin Hughey at 5:02 p.m.

Excused Absences: Holly Demint, Allyson Cox, Mary Henderson, and Rita Atiase.

Unexcused Absences: Molly Caldwell, Peggy Combs, Kelly Fields, and Shurri Smith.

Agenda was suspended for Jason Newland to speak to congress regarding his paper "One Student's Reflections."

### Executive Committee Reports

**President:** Erin updated congress on business that took place at last Friday's Board of Regents meeting. Lucille Caudill will be receiving an honorary doctorate from Morehead State. The BSBP State SGA Conference will be on February 7 and 8.

**Executive V.P.:** Dustin informed congress that Dr. Moore would be attending the SGA meeting on December 3. He also asked congress to remind all of their organizations of the Tree Lighting on December 4.

**V.P. for Administration:** Michelle handed out copies of Jason Newland's "One Student's Reflections" to congress members who did not receive a copy last week. She also asked to see Deanna Burris and Josh Byrd after the meeting..

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$18,806.36 and the current Administrative Fund book balance is \$3,210.79. The following committee balances are as follows: Athletic-\$832.93, Campus Improvement-\$1,000, Endowment Fund/Senior of the Month-\$510, LFAC-\$1,425, Publicity & Programming-\$730, and Student Life-\$1,000. He also passed out forms to committee chairs for their budgets.

**V.P. for Programming:** Carrie informed congress she would have a proposal in new business. She also discussed with congress, "Tie Dye Tom" visiting our campus during Awareness Week, and selling products made from hemp. A portion of the money from sells will go towards Awareness Week. Carrie sent around a sign-up sheet to work the movies on December 5.

**V.P. for Publicity:** Brandon reminded congress of the Tree Lighting Ceremony and Christmas Party on Thursday, December 4. Santa Claus will be taking pictures with students in ADUC during the day, and he will also be at the Christmas Party. The party in ADUC begins at 4:30pm, with the Tree Lighting at 6pm on Fields Lawn.

### Committee Reports

**Athletic:** Jason announced that MSU plays Marshall on December 8, at 7:30pm.

**Campus Improvement:** David announced they revising their goals for next semester.

**Student Life:** Mike announced they met with Mike Ray from Chartwells and discussed their survey and went over some suggestions.. They discussed a spot in Alumni for a new food vendor, and they also discussed with Mike Walters the possibilities of putting an ATM in Alumni.

**Legislative & Fiscal Affairs:** Joe announced that he would have two proposals in new business.

**Publicity & Programming:** Amanda announced the Children's Book Drive would be from December 1-12. The boxes will be in all the residence halls. She asked that congress inform their organizations.

## Record of Meeting


**Old Business:** None.

**New Business:** SGA \*\$500 to Alpha Phi Alpha for Founders Weekend\* #22--PASSED  
SGA \*\$500 to Phi Alpha Theta for convention\* #23--PASSED  
SGA \*\$2,500 for Deanna Latson/Awareness Week\* #24--PASSED  
SGA \*\$400 from Athletic Committee's Budget for Morehead Mob\* #25--PASSED  
SGA \*Resolution Regarding Lakewood Terrace & an Outside Consultant\* #26--PASSED

**Discussion:** Mike Adams was present to discuss the academic calendar for 98-99. Brandon asked for congress' view on options regarding the calendar for the University Registration Advisory Committee. Todd, Amanda, Rocky, Heather, and others voiced concerns on the matter of starting class a week earlier. Erin mentioned having the registrar do a presentation to SGA on the benefits and the options available.  
Delvin voiced his concerns regarding parking tags that are issued for an entire year instead of on a semesterly basis.

**Announcements:** Brandon reminded congress of the Christmas Tree Lighting Ceremony and Party on Thursday, December 4 at 4:30pm in ADUC. RHA announced their campus wide Thanksgiving Dinner.. Committee meeting times were announced as well.

Meeting was adjourned at 6:06 p.m.

Respectfully Submitted,  
 Michelle Francis  
VP for Administration

SGA \* 11 / 19 / 97 \* #22

- WHEREAS: The Legislative & Fiscal Affairs Committee along with The Student Government Association is committed to assisting organizations in their efforts to provide educational opportunities, and activities for their members, and
- WHEREAS: The Alpha Phi Alpha Fraternity Incorporated is celebrating their Founders Weekend on December 5-6, and
- WHEREAS: Scheduled events for this weekend include a ball and pageant, with the winner of the pageant competing in district, regional, and national pageants if successful, therefore
- BE IT PROPOSED: The Student Government Association allocate \$500 to Alpha Phi Alpha Fraternity Incorporated to help pay for their Founders Weekend, with the stipulation that the funds be used toward food costs from Chartwells.

10.50 Dinner  
Total is \$5.00

Respectfully Submitted,

The Legislative & Fiscal Affairs Committee

Approved  
10/19/97



SGA \* 11 / 19 / 97 \* #23

- WHEREAS: The Student Government Association and the Legislative & Fiscal Affairs Committee is committed to assisting organizations in their efforts to provide educational opportunities & activities for their members, and
- WHEREAS: Phi Alpha Theta will be having their biennial convention in Albuquerque, New Mexico on December 26-29, and
- WHEREAS: Phi Alpha Theta is one of the largest and most accomplished history honor societies in the U.S., and
- WHEREAS: Three students will be attending this convention as delegates and to present papers, as well as represent MSU internationally, therefore
- BE IT PROPOSED: That the Student Government Association allocate \$500 to Phi Alpha Theta, with the stipulation that the funds be used toward hotel costs at the conference.

Hotel Costs: 2 Rooms for 3 Nights \$474

Respectfully Submitted,

The Legislative & Fiscal Affairs Committee

Approved  
11/19/97

SGA \* 11 / 19 / 97 \* #24

WHEREAS: The Student Government Association and the Executive Committee are committed to providing educational entertainment for students, and

WHEREAS: Awareness Week is scheduled for February 9-13, 1998, with the theme being "Be Aware of Your World, and

WHEREAS: Deanna Latson would be an excellent speaker to bring to MSU to discuss innovative and often unknown ideas concerning nutrition, therefore

BE IT PROPOSED: That the Student Government Association allot \$2,500 to bring Deanna Latson to MSU for Awareness Week.

*all inclusive*

Respectfully Submitted,

The Executive Committee

*Approved*  
*11/19/97*

SGA \* 11 / 19 / 97 \* #25

WHEREAS: The SGA Athletic Committee & the MSU Athletic Department are co-sponsoring the founding of the Morehead Mob, and

WHEREAS: The SGA Athletic Committee believes that the Morehead Mob will increase student attendance at athletic events, and

WHEREAS: They will also help to increase the overall enthusiasm at athletic events, therefore

BE IT PROPOSED: That the Student Government Association allot \$400 from the Athletic Committee's budget to pay for 125 Morehead Mob T-shirts.

$\frac{1}{2}$  from athletics } \$800  
 $\frac{1}{2}$  from SGA

Respectfully Submitted,

The Athletic Committee

Approved  
11/19/97

SGA \*11/19/97\* #26

- WHEREAS:** The recruitment and retention of students is of serious concern to the Student Government Association; and
- WHEREAS:** The provision of affordable housing is essential to the recruitment and retention of *all students* especially married students, single parents, and non-traditional students; and
- WHEREAS:** The rent received from the on-campus married students housing basically covers the costs of operation; and
- WHEREAS:** The demand for the married student housing is strong, so that it is highly likely that the rents could be raised moderately to help cover costs of gradual renovation; and
- WHEREAS:** Affordable off-campus housing is scarce, and with the opening of the Guardian Plant, off-campus housing has become even less abundant; and
- WHEREAS:** The tearing down of on-campus housing will increase the demand for off-campus housing for *all students* and is therefore likely to cause off-campus housing rent to increase; and
- WHEREAS:** Available residence halls are not an ideal environment for non-traditional students and single parents,

**THEREFORE BE IT RESOLVED:** That an independent, unbiased, outside consultant be asked to study and report on the cost involved in tearing down the married housing units, the cost of renovating the units, and the feasibility of financing the renovation through increased rents.

**BE IT FURTHER RESOLVED:** That the proposed razing of Lakewood Terrace be delayed until such study is done, and that, if upgrading is found to be economically feasible, the housing be retained and renovated.

Respectfully Submitted,  
The Executive Committee

*Approved*  
11-19-97

**SGA Special Events  
November 25, 1997**

**Book Balance, November 18, 1997** **\$18,806.36**

**Expenses:**

11/20	Trail Blazer-V55881	\$156.00
	(Ads 10/20-11/5-11/12)	
11/20	University Cinema-V55883	491.75
	(Movie Nov. 14)	
11/20	Phi Alpha Theta-V55915	500.00
	(Proposal #23)	
11/20	Alpha Phi Alpha-V55916	500.00
	(Proposal #22)	

**Total Expenses** **1,647.75**

**Book Balance, November 25, 1997** **\$17,158.61**

**Outstanding Obligations:**

**Committees**

Athletics	432.93
Campus Improvement	1,000.00
Endowment	510.00
LFAC	425.00
Publicity	730.00
Student Life	1,000.00

Morehead Mob-T/Shirts	400.00
Movie 12/5/97	300.00
Vincent Lighting	75.00
Printing-Copy Cards	250.00

**Total Obligations** **5,122.93**

**Actual Balance, November 25, 1997** **\$12,035.68**

**SGA Administrative  
November 25, 1997**

**Book Balance, November 18, 1997** **\$ 3,210.79**

**NO CHANGE**

**Book Balance, November 25, 1997** **\$ 3,210.79**

**Outstanding Obligations**

**NONE**

**Actual Balance, November 25, 1997** **\$ 3,210.79**

SGA Special Events  
November 25, 1997

Book Balance, November 18, 1997 \$18,806.36

Expenses:

11/20	Trail Blazer-V55881	\$156.00
	(Ads 10/20-11/5-11/12)	
11/20	University Cinema-V55883	491.75
	(Movie Nov. 14)	
11/20	Phi Alpha Theta-V55915	500.00
	(Proposal #23)	
11/20	Alpha Phi Alpha-V55916	500.00
	(Proposal #22)	

Total Expenses 1,647.75

Book Balance, November 25, 1997 \$17,158.61

Outstanding Obligations:

Committees

Athletics	432.93
Campus Improvement	1,000.00
Endowment	510.00
LFAC	425.00
Publicity	730.00
Student Life	1,000.00

Morehead Mob-T/Shirts	400.00
Movie 12/5/97	300.00
Vincent Lighting	75.00
Printing-Copy Cards	250.00

Total Obligations 5,122.93

Actual Balance, November 25, 1997 \$12,035.68

SGA Administrative  
November 25, 1997

Book Balance, November 18, 1997 \$ 3,210.79

NO CHANGE

Book Balance, November 25, 1997 \$ 3,210.79

Outstanding Obligations

NONE

Actual Balance, November 25, 1997 \$ 3,210.79

## SGA MINUTES

12 / 03 / 97

Meeting was called to order by President Erin Hughey at 5:02 p.m.

Excused Absences: Danielle Anneken, Kristie Prater, and Brad Goldberg.

Unexcused Absences: Aaron Bowling, Heather Gaylor, Kelly Fields, Donald Combs, Deana Burris, Shurri Smith, and Josh Byrd.

Agenda was suspended for Dr. Moore, Vice-President for Academic Affairs. Dr. Moore discussed his dedication to the students of Morehead State.

### Executive Committee Reports

**President:** Erin informed congress that this weekend she will be attending the BSBP meeting, where they will be discussing the legislative session. She also reminded congress of the BSBP State SGA Conference on February 7 and 8. She then informed congress of the passing of Athletic Director Steve Hamilton, visitation will be Thursday, with the funeral following on Friday at the AAC. Erin wished congress good-luck on their exams, and a happy holiday.

**Executive V.P.:** Dustin reminded congress of the Tree Lighting on December 4, and that fifteen student groups would be in attendance. He also reminded committee chairs to turn in their budgets for next semester.

**V.P. for Finance:** J.P. announced that the current Special Events book balance is \$17,158.61 and the current Administrative Fund book balance is \$3,210.79. The following committee balances are as follows: Athletic-\$432.93, Campus Improvement-\$1,000, Endowment Fund/Senior of the Month-\$510, LFAC-\$425, Publicity & Programming-\$730, and Student Life-\$1,000. He also reminded committee chairs to turn in their budget proposals.

**V.P. for Programming:** Carrie reminded Rocky, Manasses, Jason Stinson, and Mike Caudill that they are too work the movies. She then thanked congress for their attendance at events, and hoped to see them again next semester.

**V.P. for Publicity:** Brandon reminded congress of the Tree Lighting Ceremony and Holiday Party on Thursday, December 4. Santa Claus will be taking pictures with students in ADUC during the day, and he will also be at the Holiday Party. Joe Hood and Brandon will be Santa Claus. The party in ADUC begins at 4:30pm, with the Tree Lighting at 6pm on Fields Lawn. He then reminded congress of the book drive boxes in residence halls, and of the Free Movie Night at the University Cinemas.

### Committee Reports

**Athletic:** Jason reminded congress that MSU plays Marshall on December 8, at 7:30pm. He also announced he would have a proposal in new business.

**Campus Improvement:** David passed out a copy of their revised goals for next semester.

**Endowment Fund/Senior of the Month:** Amanda announced they would have awards for November and December Seniors of the Month in January.

**Publicity & Programming:** Brandon reminded congress of the Book Drive.

## Record of Meeting


**Old Business:** None.

**New Business:** SGA \*\$131.25 from Athletic Committee's Budget for Morehead Mob\* #27--PASSED  
SGA \*\$1,704 for NACA National Conference\* #28--PASSED  
SGA \*\$2,000 to MSU Cheerleaders for competition\* #29--PASSED 22 to 12  
SGA \*\$2,000 to MSU Dance Team with the stipulation that funds be issued only when all  
moneys are raised, with \$1,500 coming from the general budget and \$500 from  
the Student Life Committee\* #30--PASSED

**Discussion:** Brandon discussed ideas for the Registration Advisory Committee.

**Announcements:** Erin reminded congress that there is no meeting next week. There will be a NTES Dance on January 26, and Alpha Phi Alpha's Black & Gold Ball is this weekend.

Meeting was adjourned at 6:45 p.m.

Respectfully Submitted,  
Michelle Francis   
VP for Administration



WHEREAS: The SGA Athletic Committee & the MSU Athletic Department are co-sponsoring the founding of the Morehead Mob, and

WHEREAS: The SGA Athletic Committee & MSU Athletic Department will be providing pizza and soft drinks to Morehead Mob members at the Men's Basketball game against Marshall, and

WHEREAS: The pizzas and soft drinks will be prepared by Chartwells, therefore

BE IT PROPOSED: That the Student Government Association allocate \$131.25 from the Athletic Committee's budget to pay for pizza and soft drinks for Morehead Mob members.

	\$6.50 Per Pizza
	25 Pizzas
	<u>\$100 for Soft Drinks</u>
Total	\$262.50

Split half with the MSU Athletic Department

SGA COST     \$131.25

Respectfully Submitted,

The Athletic Committee

*Approved*

*12/3/97*

SGA \* 12 / 03 / 97 \* #27<sup>28</sup>

- WHEREAS: The Student Government Association and the Executive Committee are committed to providing entertainment for the campus, and
- WHEREAS: The National Association for Campus Activities will be holding their national conference in Indianapolis February 14 - 18, and
- WHEREAS: The NACA provides entertainment and publicity at an affordable cost to colleges and universities, therefore
- BE IT PROPOSED: That the Student Government Association allocate \$1,704 to send Susette Redwine, Carrie Heringer, and one additional member of congress to the NACA National Conference.

Hotel (\$312.50 @ 2) Persons \$625.00  
Registration (\$230.00 @ 2) \$460.00  
Meals (\$109.00 @ 2) \$218.00  
Shared Travel \$75.00  
Total for 2 Persons \$1,378.00

Susette's Registration & Meals \$326.00

Total for 2 Persons & Susette \$1,704

Respectfully Submitted,

The Executive Committee

*approved*  
*12/3/97*

Nominations

Jonnie Stutts  
~~Brandon Entley~~  
Holly Demint  
Tyanne Brooks  
Elene Fullerton  
Jenny Richardson

Proposal # 29



## MEMORANDUM

MOREHEAD, KENTUCKY 40351-1689

DATE: December 1, 1997

TO: Larry Stephenson

FROM: Myron Doan *Myron*

RE: Cheerleader Competition Expenses

Airline for 5 @ \$150	\$ 750.00
Lodging for 5 @ \$256	1,280.00
Bus Transportation	500.00
Meals for 35	3,500.00
Miscellaneous	<u>500.00</u>
<b>TOTAL</b>	<b>\$6,530.00</b>

*Approved*

*22-12*

*\$ 2,000*

Proposal #30

## MSU Dance Team Funding Proposal

The MSU Dance Team requests your consideration in providing funding for the 1998 National College Dance Team Championships in Orlando, FL January 8-10, 1998.

\*The MSU Dance Team placed third in last year's competition. This was their first ever appearance at the national competition.

\*The competition has been televised nationally on ESPN and ESPN2 numerous times. Morehead State University receives approximately 3 minutes of national airtime which aids in recruitment.

\*The MSU Dance Team currently has 45 new prospects for the 1998-99 season as a result of the national competition. We normally only have approximately 3-4 at this time.

\*The MSU Dance Team receives no financial support from the university has paid for their performance outfits and other associated costs for this season out-of-pocket.

\*The MSU Dance Team is scheduled to perform at all home men's basketball games and all double header men's and women's games. However, the team has agreed to perform at ALL women's home games and also performed at the Morehead Madness, a home volleyball game and last semester's Preview Day.

\*Other sources of funding we received last year have been denied due to lack of money. Fundraising efforts have netted approximately \$550.00. A fundraiser drawing for a TV is currently underway.

### National Competition Costs for 14 members and 1 advisor:

*Airfare - 15 people x \$160.00 =	\$2400
Competition Package - 15 people x \$215.00 (Includes hotel and access tickets)	3225
Top - 14 tops x \$35.00	490
*Choreography	1000
Total	\$7115

\*Approximate costs based on phone estimates.

Proposal  
\$1,000

amended to \$2,000  
w/ \$500 from SLC

amendment  
passed  
Main motion → \$2,000 to  
Dance Team  
approved!  
12/3/97

**SGA SPECIAL EVENTS**  
**December 9, 1997**

**Book Balance, December 3, 1997** **\$17,158.61**

**Receipts:**

**Spring Allotment** **78,000.00**

**Book Balance before Expenses** **\$95,158.61**

**Expenses:**

12/02	Printing-66771	\$	41.65
	(Bull's Report)		
12/02	Printing-66810		46.80
	(Tree Lighting Flyer)		
12/03	Maintenance-66803		8.20
	(Lighting Board UPS)		
12/04	Creative Touch-V56637		57.00
	(Balloons for Homecoming)		
12/04	MSU-56741		2,000.00
	(Cheerleaders #29)		
12/04	MSU-56742		2,000.00
	(Dance Team #30)		
12/04	Trail Blazer-V56747		60.00
	(Ads 11/19/97)		

**TOTAL EXPENSES** **4,213.65**

**Book Balance, December 9, 1997** **\$90,507.46**

# **Outstanding Obligations:**

## **Committees**

<b>Athletics</b>	<b>?</b>
<b>Campus Improvement</b>	<b>?</b>
<b>Endowment</b>	<b>?</b>
<b>LFAC</b>	<b>?</b>
<b>Publicity</b>	<b>?</b>
<b>Student Life</b>	<b>?</b>

<b>Morehead Mob T-Shirts</b>	<b>400.00</b>	
<b>Movie 12/05/97</b>	<b>285.00</b>	
<b>Morehead Mob Refreshments</b>	<b>131.25</b>	
<b>Vincent Lighting</b>	<b>75.00</b>	
<b>Printing-Copy Cards</b>	<b>250.00</b>	
<b>Chartwells</b>	<b>112.50</b>	
<b>ACU-I</b>	<b>4,500.00</b>	
<b>Miss MSU Pageant</b>	<b>3,500.00</b>	
<b>Spring Programming</b>	<b>15,000.00</b>	
<b>Spring Movies</b>	<b>8,000.00</b>	
<b>Senior of Month Awards</b>	<b>420.00</b>	
<b>Awareness Week Speaker</b>	<b>2,500.00</b>	
<b>NACA National</b>	<b>1,704.00</b>	
<b>Spring Elections</b>	<b>800.00</b>	
<b>Awards Banquet</b>	<b>1,500.00</b>	
<b>Mt. Laurel Expenses</b>	<b>350.00</b>	
<b>NACA Dues</b>	<b>465.00</b>	
<b>SGA Conference 15 @ \$40</b>	<b>600.00</b>	
<b>S Games</b>	<b>9,000.00</b>	<b><u>49,592.75</u></b>

**ACTUAL BALANCE, DECEMBER 9, 1997**

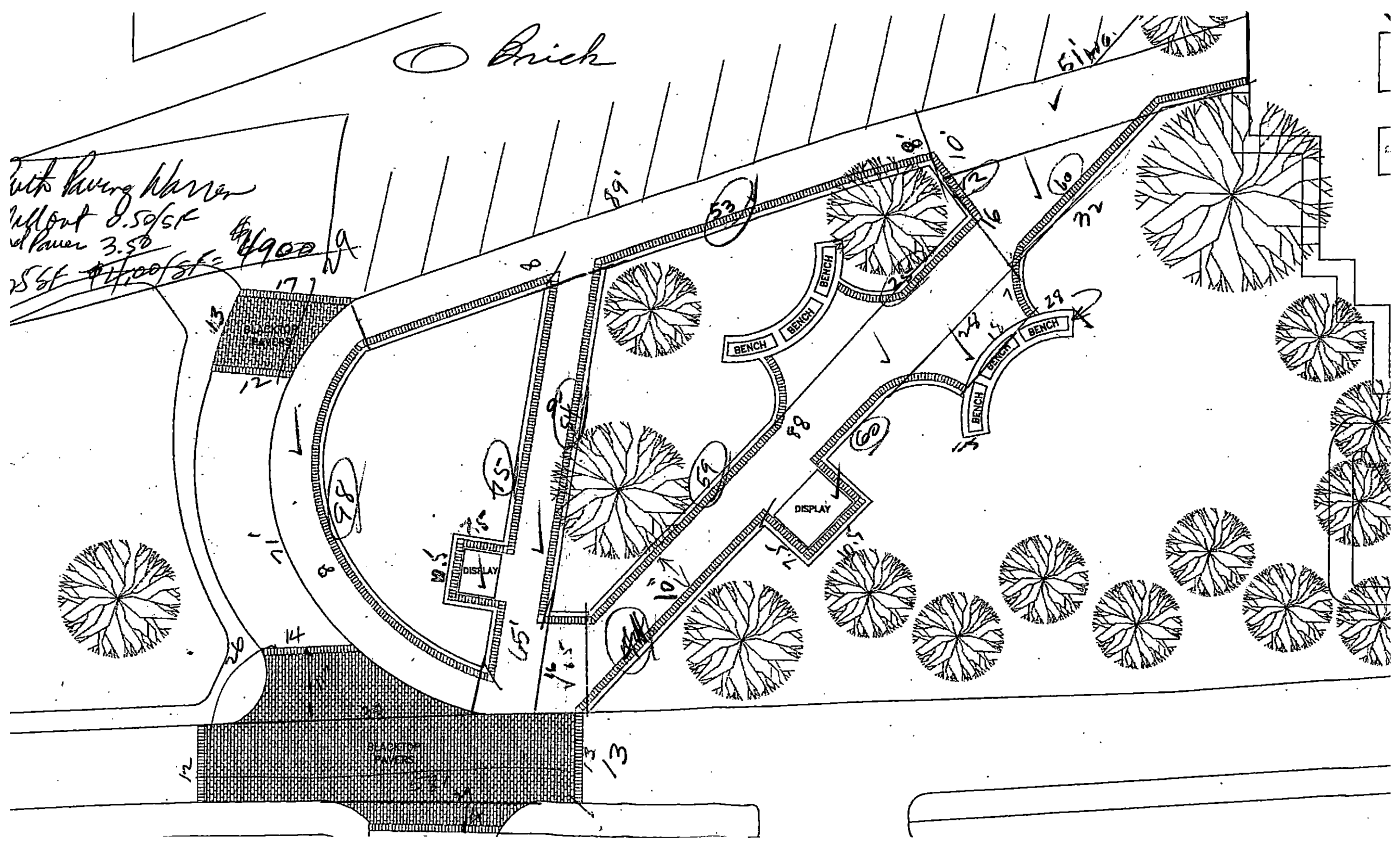
**\$40,914.71**

**SGA ADMINISTRATIVE FUND**  
**December 9, 1997**

<b>Book Balance, December 3, 1997</b>	<b>\$ 3,210.79</b>
<b>NO CHANGE</b>	
<b>Book Balance, December 9, 1997</b>	<b>\$ 3,210.79</b>
<b>Outstanding Obligations</b>	
<b>Erin Hughey - BSBP Travel</b>	<b><u>75.00</u></b>
<b>Actual Balance, December 9, 1997</b>	<b>\$ 3,135.79</b>

Brick

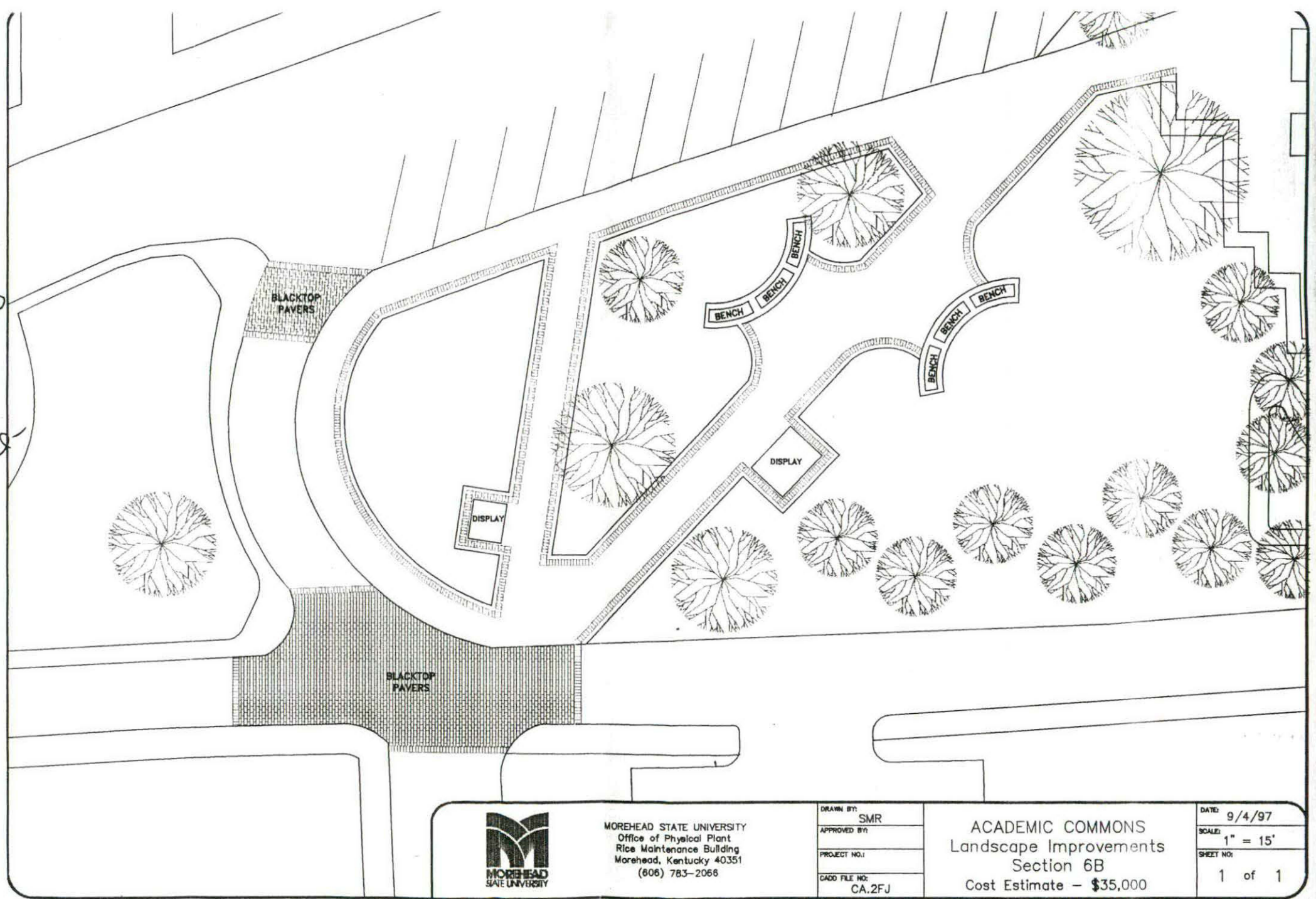
Withaving Warren  
all out 8.50/sf  
at Power 3.50  
256sf @ 4.00/sf = \$1024  
\$4900





To: Mike MINCEY  
FYI  
Jm  
2-23-98

Levy:  
I think Dave  
Coy may have  
shown this  
w/you and Eric.  
Eric may want to  
take w/bike and  
goe about a  
design/plant  
for the new  
information board  
in



MOREHEAD STATE UNIVERSITY  
Office of Physical Plant  
Rice Maintenance Building  
Morehead, Kentucky 40351  
(606) 783-2066

DRAWN BY: SMR  
APPROVED BY:  
PROJECT NO.:  
CADD FILE NO: CA.2FJ

ACADEMIC COMMONS  
Landscape Improvements  
Section 6B  
Cost Estimate - \$35,000

DATE: 9/4/97  
SCALE: 1" = 15'  
SHEET NO: 1 of 1

# August 1997

S	M	T	W	T	F	S
					1	2
3	4	5	6	7 <i>Adm Retreat</i>	8	9
10	11 Playfair	12 Punchline	13 <i>Comedian ????</i>	14 Rick Kelly <i>Art Bunch</i>	15 Movie	16 <i>Smash Volleyball</i> Movie
17 Ice Cream Street Dance	18 Caricatures <i>SGIA Sign-Ups</i>	19 Caricatures	20 Tom Deluca	21	22 Movie	23
24	25	26	27 <del>Movie</del>	28 close elections 4:30 meeting	29 Movie	30
31						

# September 1997

S	M	T	W	T	F	S
	1	2	3 Activities Fair Pep Rally	4	5 Movie	6
7	8	9 SGA ELECTIONS	10 1st SGA Meeting BUZZ	11	12 Movie	13 retreat
14 SGA retreat	15	16	17	18	19 Movie	20
21	22	23	24	25	26 Dan Horn Movie	27 Family Weekend
28	29	30				

# October 1997

S	M	T	W	T	F	S
			1 Marty Putz	2	3 Movie	4
5	6	7	8	9	10 Movie	11 Homecoming
12	13	14 Mid-Night Madness???	15	16	17 Movie	18
19	20	21	22 Elliott Branch	23	24 Movie	25
26	27	28	29	30	31 Movie	



# November 1997

S	M	T	W	T	F	S
						1
2	3	4	5 Bill Fry	6	7 Movie	8 <i>Charleston So Football 1:30Pm</i>
9	10	11	12 Eric O'Shay	13	14 Movie	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
OFF OFF OFF OFF OFF OFF OFF THANKSGIVING OFF OFF OFF OFF OFF OFF OFF						
30						

# December 1997

S	M	T	W	T	F	S
	1	2	3	4 Tree Lighting	5 Movie	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

PROFILE OF  
SGA EXECUTIVE COMMITTEE CANDIDATES  
1997-98

OFFICE: President

NAME: Erin Patricia Hughey

HOME ADDRESS: 402 Durham Road  
Cranberry TWP, PA 16066

MOREHEAD ADDRESS: Ceader Creek Village, Apt. 105 - Clearfield, KY 40311

MOREHEAD PHONE: 784-2832

ID# 334793 SS# 106-72-3969

DOB: 04-07-76 CLASS: Junior

CUMULATIVE HOURS: 74 SPRING 97 HOURS 17

CUMULATIVE GPA: 3.28

MAJOR: Government ADVISOR: Cain

History

PARENTS NAME: William Hughey

PARENTS ADDRESS: Same

PARENTS PHONE: 412-772-4585

OTHER INFO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROFILE OF  
SGA EXECUTIVE COMMITTEE CANDIDATES  
1997-98

OFFICE: Executive Vice President

NAME: Dustin Micthell Wallen

HOME ADDRESS: 224 Lakeview Drive  
Pikeville, KY 41501

MOREHEAD ADDRESS: 409 West Mignon

MOREHEAD PHONE: 783-3052

ID# 321663 SS# 400-23-5305

DOB: 01-25-76 CLASS: Junior

CUMULATIVE HOURS: 74.8 SPRING 97 HOURS 12

CUMULATIVE GPA: 4.00\*

MAJOR: Biology ADVISOR: Sahon  
Mathematics

PARENTS NAME: Howard Wallen, Jr.

PARENTS ADDRESS: Same

PARENTS PHONE: 606-432-1550

OTHER INFO: Pre Med Program  
\*Transfer from Wake Forest (28.8 hrs.)  
Sigma Phi Epsilon



PROFILE OF  
SGA EXECUTIVE COMMITTEE CANDIDATES  
1997-98

OFFICE: Vice President for Administration

NAME: Francine Michelle Francis

HOME ADDRESS: 106 Buckingham Drive

Bardstown, KY 40004

MOREHEAD ADDRESS: 705 Nunn Hall

MOREHEAD PHONE: 783-3650

ID# 340891 SS# 291-60-8694

DOB: 03-31-77 CLASS: Sophomore

CUMULATIVE HOURS: 44 SPRING 97 HOURS 12

CUMULATIVE GPA: 3.34

MAJOR: Government ADVISOR: Mote-Yale

Comprehensive Business Minor

PARENTS NAME: Fred Francis

PARENTS ADDRESS: Same

PARENTS PHONE: 502-348-6039

OTHER INFO: Delta Gamma Sorority

PROFILE OF  
SGA EXECUTIVE COMMITTEE CANDIDATES  
1997-98

OFFICE: Vice President for Finance

NAME: John Paul (J.P.) Bradley

HOME ADDRESS: 724 Birch Street

Ashland, KY 41101

MOREHEAD ADDRESS: 316 Alumni Tower

MOREHEAD PHONE: 783-4278

ID# 360245 SS# 406-31-3744

DOB: 11/18/76 CLASS: Sophomore

CUMULATIVE HOURS: 46 SPRING 97 HOURS 12

CUMULATIVE GPA: 3.00

MAJOR: Business Admin. ADVISOR: Buck

(Accounting)

PARENTS NAME: Calvin Bradley Jr.

PARENTS ADDRESS: Same

PARENTS PHONE: 606/329-8397

OTHER INFO: Sigma Phi Epsilon Fraternity

PROFILE OF  
SGA EXECUTIVE COMMITTEE CANDIDATES  
1997-98

OFFICE: Vice President for Programming

NAME: Carrie Elizabeth Heringer

HOME ADDRESS: 1 Blue Rock Ct.  
Alexandria, KY 41001

MOREHEAD ADDRESS: 416 Mays Hall

MOREHEAD PHONE: 783-4825

ID# 339017 SS# 406-29-6742

DOB: 04/07/77 CLASS: Sophomore

CUMULATIVE HOURS: 52 SPRING 97 HOURS 13

CUMULATIVE GPA: 4.57

MAJOR: Psychology ADVISOR: Gotsick  
Sociology Stafford

PARENTS NAME: J. Wayne Heringer

PARENTS ADDRESS: Same

PARENTS PHONE: 606/635-7867

OTHER INFO: Parents are Co-Presidents Elect  
of Parents Association

PROFILE OF  
SGA EXECUTIVE COMMITTEE CANDIDATES  
1997-98

OFFICE: Vice President for Publicity

NAME: Brandon Wayne Fraley

HOME ADDRESS: Rt. 1, Box 173  
Grayson, KY 41143

MOREHEAD ADDRESS: 108 Fields Hall

MOREHEAD PHONE: 3-4562

ID# 355463 SS# 406-31-4447

DOB: 03/15/77 CLASS: Sophomore

CUMULATIVE HOURS: 44 SPRING 97 HOURS 12

CUMULATIVE GPA: 3.5\*

MAJOR: Government ADVISOR: \_\_\_\_\_

Corrections

PARENTS NAME: Carl Fraley

PARENTS ADDRESS: Same

PARENTS PHONE: 606-474-4091

OTHER INFO: Sigma Phi Epsilon

\*Transfer from Ashland Community College (32 hrs.)

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MOREHEAD PHONE: 783-4825  
ID# 339017 SS# 406-29-6742  
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PARENTS NAME: J. Wayne Heringer  
PARENTS ADDRESS: Same  
  
  
PARENTS PHONE: 606/635-7867  
OTHER INFO: Parents are Co-Presidents Elect  
of Parents Association

## ROUGH IDEAS ON THE STRUCTURE OF SGA SPECIAL FUNDING.

**Problem Statement:** Over the past years SGA has allotted too much money to too few student organizations.

### **Criteria for Optimum Use of SGA Special Funding Allotments:**

- \* Defining the optimum use of SF dollars
  - \* Assisting as many student organizations as feasibly possible
  - \* Create a fair, consistent, easy to administer, and equitable system
  - \* Simplifying our SF process, so it is followed and easy to understand
  - \* Create concrete structure that governs the consistency of our actions
- 

**PURPOSE:** The purpose of the SGA SFC is to provide partial financial assistance to student organizations. The first priority is to assist in the funding for on-campus activities by student organizations. Other requests (i.e.. trips, etc.) will still be evaluated, but will be a lower priority in relationship to requests for on-campus functions.

### **GUIDELINES FOR SPECIAL FUNDING PROCESS**

- I. Proposals are to be submitted by student organizations to the SFC. Upon SFC approval, The SFC shall make recommendations for funding to the entire SGA Congress. This will allow requests to be critically re-evaluated by the entire SGA Congress.
- II. Organizations must show a genuine need for funds.
- III. Those organizations that have previously received money from SGA are not guaranteed any allotment for the following year.
- IV. Funds approved by SGA are to be used for the explicit purpose as stated in the proposal. Failure to do so may result in the forfeiture of funds allotted or reimbursements would be required back to SGA. SGA reserves the right to request receipts and records following any authorization of funds.

- V. Persons explaining or presenting proposals to the SFC will be asked to leave when a vote is taken during the committee meeting. Also, any member of the SFC who has documented ties to the organization requesting funding will not participate in the SFC vote to bring the proposal to the entire SGA Congress.
- VI. The Special Funding Committee will have a ceiling level set for each semester at the first meeting of each semester of SGA. This does not mean that the funds must be used or will definitely be available, it is only a measure to ensure proper financial planning by the SFC and SGA.
- VII. It is advised that applications be submitted to the SGA office at least one calendar month before the money is needed.

#### **RULES FOR SPECIAL FUNDING PROCESS**

- I. **REGISTERED RULE:** The group must be a university registered student organization.
- II. **10 DAY RULE:** A request for funding must come before SGA Congress 10 working days before the scheduled event. This allows for possible check processing and for SGA to have the flexibility to table a proposal for future consideration and debate.
- III. **ONCE A YEAR RULE:** Registered student organizations are eligible for funding once per academic year.
- IV. **ABSOLUTE MAXIMUM RULE:** In keeping with the purpose of the SFC, each request will be evaluated and upon committee approval there will be a funding level presented to SGA Congress. The maximum level that will be allotted to a given organization will be \$500.00. The maximum in this case becomes more the exception and not the habitual rule.
- V. **ORGANIZATIONS COMMITMENT TO PROPOSED ACTIVITY:** The requesting organization must provide documentation that they can either match or exceed the requested funding level prior to their Special Funding request.

## ROUGH IDEAS ON THE STRUCTURE OF SGA SPECIAL FUNDING.

**Problem Statement:** Over the past years SGA has allotted too much money to too few student organizations.

### **Criteria for Optimum Use of SGA Special Funding Allotments:**

- \* Defining the optimum use of SF dollars
  - \* Assisting as many student organizations as feasibly possible
  - \* Create a fair, consistent, easy to administer, and equitable system
  - \* Simplifying our SF process, so it is followed and easy to understand
  - \* Create concrete structure that governs the consistency of our actions
- 

**PURPOSE:** The purpose of the SGA SFC is to provide partial financial assistance to student organizations. The first priority is to assist in the funding for on-campus activities by student organizations. Other requests (i.e., trips, etc.) will still be evaluated, but will be a lower priority in relationship to requests for on-campus functions. *open to the entire student body.*

### **GUIDELINES FOR SPECIAL FUNDING PROCESS**

- I. Proposals are to be submitted by student organizations to the SFC. Upon SFC approval, The SFC shall make recommendations for funding to the entire SGA Congress. This will allow requests to be critically re-evaluated by the entire SGA Congress.
- II. Organizations must show a genuine need for funds.
- III. Those organizations that have previously received money from SGA are not guaranteed any allotment for the following year.
- IV. Funds approved by SGA are to be used for the explicit purpose as stated in the proposal. Failure to do so may result in the forfeiture of funds allotted or reimbursements would be required back to SGA. SGA reserves the right to request receipts and records following any authorization of funds.

- V. Persons explaining or presenting proposals to the SFC will be asked to leave when a vote is taken during the committee meeting. Also, any member of the SFC who has documented ties to the organization requesting funding will not participate in the SFC vote to bring the proposal to the entire SGA Congress.
- VI. The Special Funding Committee will have a ceiling level set for each semester at the first meeting of each semester of SGA. This does not mean that the funds must be used or will definitely be available, it is only a measure to ensure proper financial planning by the SFC and SGA.
- VII. It is advised that applications be submitted to the SGA office at least one calendar month before the money is needed.

### **RULES FOR SPECIAL FUNDING PROCESS**

- I. **REGISTERED RULE:** The group must be a university registered student organization.
- II. **10 DAY RULE:** A request for funding must come before SGA Congress 10 working days before the scheduled event. This allows for possible check processing and for SGA to have the flexibility to table a proposal for future consideration and debate.
- III. **ONCE A YEAR RULE:** Registered student organizations are eligible for funding once per academic year.
- IV. **ABSOLUTE MAXIMUM RULE:** In keeping with the purpose of the SFC, each request will be evaluated and upon committee approval there will be a funding level presented to SGA Congress. The maximum level that will be allotted to a given organization will be \$500.00. The maximum in this case becomes more the exception and not the habitual rule.
- V. **ORGANIZATIONS COMMITMENT TO PROPOSED ACTIVITY:** The requesting organization must provide documentation that they can either match or exceed the requested funding level prior to their Special Funding request.

*Establish a max to be allotted each term.*

GUIDELINES AND RULES  
CONCERNING FUNDING  
BY THE LEGISLATIVE &  
FISCAL AFFAIRS COMMITTEE

- I. Proposals are to be submitted by student organizations to the Legislative and Fiscal Affairs Committee. Upon LFAC approval, the LFAC shall make recommendations for funding to the entire SGA Congress. This will allow requests to be critically re-evaluated by the entire SGA Congress, where the amounts can be raised or lowered.
- II. Organizations must show a genuine need for funds.
- III. Those organizations that have previously received money from SGA are not guaranteed any allotment for the following year.
- IV. Funds approved by SGA are to be used for the explicit purpose as stated in the proposal. Failure to do so may result in the forfeiture of funds allotted or reimbursements would be required back to SGA. SGA will require all groups or organizations which receive moneys to return an expense report form ten days following the event for which it is to be used.
- V. Persons explaining or presenting proposals to the LFAC will be asked to leave when a vote is taken during the committee meeting. Also, any member of the LFAC who has documented ties to the organization requesting funding will not participate in the LFAC vote to bring the proposal to the entire SGA Congress.
- VI. The Legislative and Fiscal Affairs Committee will have a ceiling level set for each semester at the first meeting of each semester of SGA. This does not mean that the funds must be used or will definitely be available, it is only a measure to ensure proper financial planning by the LFAC and SGA.
- VII. It is advised that applications be submitted to the SGA Office at least one calendar month before the money is needed.

RULES FOR FUNDING PROCESS

- I. *Registered Rule: The group must be a university registered student organization.*
- II. *10 Day Rule: A request for funding must come before SGA Congress 10 working days before the scheduled event. This allows for possible check processing and for SGA to have the flexibility to table a proposal for future consideration and debate.*
- III. *Once A Year Rule: Registered student organizations are eligible for funding once per academic year.*
- IV. *Absolute Maximum Rule: In keeping with the purpose of the LFAC, each request will be evaluated and upon committee approval there will be a funding level presented to SGA Congress. The maximum level that will be allotted to a given organization will be \$500.00. The maximum in this case becomes more the exception and not the habitual rule.*
- V. *Organizations Commitment To Proposed Activity: The requesting organization must provide documentation that they can either match or exceed the requested funding level prior to their LFAC request.*

-----

Legislative & Fiscal Affairs Committee Action  
(For Office Use Only) Date: \_\_\_\_\_

Recommendation of LFAC: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LFAC'S SPECIAL RULES PERTAINING TO APPLICATIONS

- The applications must be typed and received by the chair, for distribution to committee members two weeks before submission to congress.
- The student organization will have a delegate meet with the LFAC one week prior to submission to congress of said application. At this time the LFAC will: question, discuss, and give their recommendation of the application.
- All applicants must prove to be beneficial for the general population of the student body and or Morehead State University.
- The said application must meet all requirements stated by the Student Government Constitution.



## IDEAS ON THE STRUCTURE OF SGA'S ACTIVITY AWARENESS COMMITTEE

Problems that need to be addressed:

1. It is hard to define one particular goal of this committee because of its diversity in what needs to be accomplished by it.
2. The Vice President for Publicity and Programming does not use this committee enough to find and promote new activities on our campus.
3. This committee doesn't know and is not aware of enough of activities that students really want. Surveys should have been given out at least twice during the school year.
4. Publicizing and promoting activities has not been a number one priority of this committee.

Purpose: The purpose of the SGA AAC is to provide innovating ways of connecting with and improving student participation in SGA activities. This, in turn, should increase the quality and involvement of activities on our campus.

Ideas for Next Year:

1. Have at least two surveys during the year. Have one in the Fall and Spring semester to find out activities students wish to have in the upcoming semester.
2. Get outside influence by talking to college deans, Greek presidents, and presidents of various clubs on campus. Use e-mail to send messages about events coming up. Send e-mail to heads of the various organizations on campus to get the message out to students in their organizations of the events to come.
3. Have door prizes at some of the SGA sponsored events.
4. Have a drawing for a free trip to the person and/or persons, who come to the most events throughout the school year.
5. Have a forum for next year where students can voice their opinions to the SGA Congress or Executive Officers. Have a cook-out or chili supper for incentive to come out.
6. Target incoming Freshmen to come out and support more SGA events. Hand out literature to them during registration at the beginning of the year. Give them pins that reflect our SGA logo. Push and really make students aware of the SGA website that has a calendar of the yearly events. Invite them to come to a real live SGA meeting.

**Comments:**



MAIL THIS CARD, OR DROP IT BY  
SGA  
UPO Box 1331  
Morehead, KY 40351

Committee(s) \_\_\_\_\_

Phone number \_\_\_\_\_

School address \_\_\_\_\_

Name \_\_\_\_\_

☐ **YES, I am interested in working on an SGA committee!**

### *How do YOU get involved?*

SGA supports and encourages student involvement by operating on a committee system. This enables students other than congress members to participate at meetings or on committees. If you are interested in serving on a committee, just fill out the information card on the back of this brochure and either bring it to the SGA Office or mail it to us.

#### **Committees**

Athletic Committee  
Campus Improvement  
Endowment Fund/Senior of the Month  
Legislative and Fiscal Affairs  
Publicity and Programming  
Student Life

### *When and where*

SGA meets every Wednesday at 5 p.m. on the third floor of the Adron Doran University Center (ADUC) in the Riggle Room.

All students are welcome to attend any or all of the meetings and can be active members during those sessions.

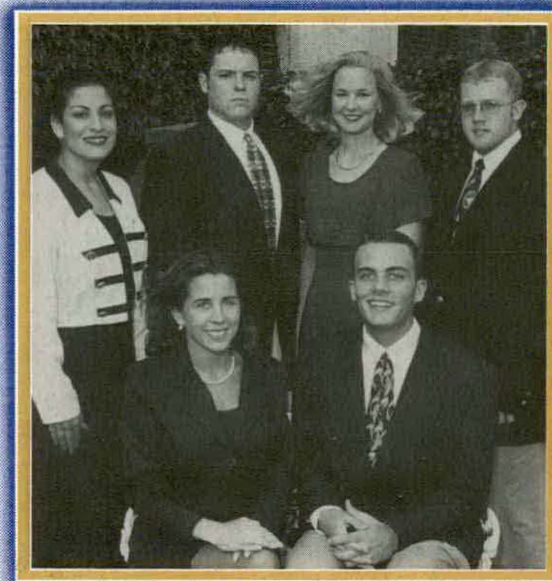
If you would like to voice a concern and are not free to attend the meetings, feel free to stop by the SGA Office, located on the second floor of ADUC, or call us at

**783-2298.**



MOREHEAD STATE UNIVERSITY

# STUDENT GOVERNMENT ASSOCIATION



**606-783-2298**

**YOUR VOICE ON CAMPUS**



# What is SGA?

**SGA** is the Student Government Association of Morehead State University. This organization exists to serve MSU students by providing an outlet to voice concerns to the administration and allows students an opportunity to become involved on campus.

## ■ What makes up SGA?

SGA is comprised of three separate but inter-related bodies: the Executive Branch, the Legislative Branch, and the Judicial Branch.

The Executive Branch consists of six elected officials that serve on the executive committee. Elections for each position are held every spring.

The Legislative Branch, Student Congress, includes 48 representatives who are chosen from each class and various organizations throughout the University. Elections for Student Congress are held each fall.

The Judicial Branch serves as the Student Court. Its members are appointed by the President and approved by the Student Congress.

**1996-97**

## Executive Officers

### President

Erin Hughey, a senior from Cranberry Township, Pennsylvania, majoring in government and history. She is the former Vice President for Publicity and Caudill College of Humanities Representative.



### Executive Vice President

Dustin Wallin, a senior from Pikeville, Kentucky, majoring in biology and mathematics. He is a former SGA Junior Representative.



### Vice President for Administration

Michelle Francis, a junior from Bardstown, Kentucky, majoring in government. She is a former SGA Freshman Representative and will be serving her second term as Vice President for Administration.



### Vice President for Finance

J.P. Bradley, a junior from Ashland, Kentucky, majoring in business administration. He is a former SGA Freshman Representative and will be serving his second term as Vice President for Finance.



### Vice President for Programming

Carrie Heringer, a junior from Alexandria, Kentucky, majoring in psychology and sociology. She is a former SGA Sophomore Representative.



### Vice President for Publicity

Brandon Fraley, a junior from Grayson, Kentucky, majoring in biology.



## Qualifications

All executive officers must be full-time students, maintain at least a 2.5 g.p.a. on a 4.0 scale while in office, and cannot be on academic or discipline probation. Candidates for President must have earned 45 credit hours.

## Why get involved?

SGA gives you a place to develop leadership skills and to help you learn to work with people. Through SGA you will also meet and work with your fellow students, faculty, and administrators to better University life. We are looking for concerned, interested students to be a part of SGA.

## Qualifications

All representatives must be full-time students, in good social and academic standing with the University and must maintain a 2.0 g.p.a. on a 4.0 scale. A representative must be a member of the class he or she represents during the first semester of his or her term of office or a member of the student segment that he or she represents.

## ■ Legislative Branch

Freshman Representatives	4
Sophomore Representatives	3
Junior Representatives	3
Senior Representatives	4
Graduate Representatives	1
Student Activities Council President	1
RHA President	1
Residence Hall Presidents	15
Panhellenic President	1
IFC President	1
Commuter Representatives	2
Family Housing Representatives	1
Non-traditional Eagle Society President	1
Cosmopolitan President	1
Black Student Coalition President	1
Each College—Two Representatives	8

## ■ Judicial Branch

Student Court  
 Chief Justice  
 Associate Justice  
 Attorney General  
 Assistant Attorney General  
 Chief Defense Council  
 Clerk of Court



# Morehead State University

## Student Government Association Committees

Reviewed 1997

### Athletic Committee

#### Purpose

To coordinate events and functions between SGA and the MSU Athletic Department in order to increase interest and participation in athletic events and to promote school spirit.

#### Duties and Responsibilities

1. To promote and improve students' participation and enjoyment at intercollegiate athletic events.
2. To report upcoming activities or ideas to SGA.
3. The chair is required to submit the committee meeting reports to the Executive Vice President of SGA.

Officers: A chair to be selected by the President and Executive Vice President of SGA. A Vice Chair and Secretary will be selected from the committee membership.

### Campus Improvement

#### Purpose

To research, evaluate, and initiate plans for campus improvement.

#### Duties and Responsibilities

1. To evaluate different needs of MSU's campus and to propose physical improvements for the campus to SGA.
2. To serve as the liaison between the MSU Office of Public Safety and SGA in order to provide Morehead State students with increased safety on campus.
3. The chair is required to submit the committee meeting reports to the Executive Vice President of SGA.

Officers: A chair to be selected by the President and Executive Vice President of SGA. A Vice Chair and Secretary will be selected from the committee membership.

### Endowment Fund/Senior of the Month

The Endowment Fund was established to provide M.S.U. students with the chance to receive one of four scholarships that are awarded at the SGA Banquet in May. This



committee is also in charge of the selection of a senior to be recognized as the senior of the month. Any student with a minimum of 90 credit hours is eligible to receive this award. There will also be a "senior of the year" selected from the pool of monthly winners.

#### Purpose

To plan, publicize, and perform the processes of the Endowment Fund Scholarship. Also, to select "Seniors of the Month" for each month of the Fall and Spring Semesters.

#### Duties and Responsibilities

1. To select "Seniors of the Month".
2. To select the "Senior of the Year" prior to the Spring SGA Banquet.
3. To perform the tasks of the Endowment Fund Scholarship process.
4. To report progress to the Student Government Association at large.
5. The chair is required to submit the committee meeting reports to the Executive Vice President of SGA.

Officers: A chair to be selected by the President and Executive Vice President of SGA. A Vice Chair and Secretary will be selected from the committee membership.

### Legislative and Fiscal Affairs

#### Purpose

To enforce all legislative policies of SGA, including poor meeting attendance and impeachment hearings. To coordinate all SGA volunteers for elections. To evaluate and recommend proposals from student organizations for financial assistance. To select the proposals to submit to congress that make the most feasible use of SGA money.

#### Duties and Responsibilities

1. The Chair is to communicate with the Vice President for Administration for information concerning the SGA attendance policy, needs for worker sign ups, etc.
2. To review Special Funding Applications and submit the approved applications to Student Congress for action.
3. Discuss and analyze the legislative and fiscal affairs of the Student Government Association.
4. To report proposals that are currently in review to the Student Government Association at large.
5. The chair is required to submit the committee meeting reports to the Executive Vice President of SGA.

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member, but cannot serve as an officer.

## Publicity and Programming

### Purpose

To creatively look for ways to promote student awareness of services that are provided to them by SGA and to also improve student participation at SGA activities.

### Duties and Responsibilities

1. To promote SGA and the goals of the organization.
2. To promote and improve the activities of SGA.
3. To continually bring forward ideas to SGA Congress on the topics of programming and increased participation by the student body in SGA events.
4. The Chair is required to submit the committee meeting reports to the Executive Vice President of SGA.

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## Student Life

### Purpose

To research, evaluate, and initiate plans to improve the quality of student life on the MSU campus.

### Duties and Responsibilities

1. To evaluate the different needs of MSU's student population.
2. To propose changes which will improve student life at Morehead State.
3. The chair is required to submit the committee meeting reports to the Executive Vice President of SGA.

Officers: A chair to be selected by the President and Executive Vice President of SGA. A Vice Chair and Secretary will be selected from the committee membership.



# Morehead State University

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#### Purpose

To plan, publicize, and perform the processes of the Endowment Fund Scholarship. Also, to select "Seniors of the Month" for each month of the Fall and Spring Semesters.

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500  
124-134  
9:00

**STUDENT GOVERNMENT ASSOCIATION  
ELECTION RULES AND PROCEDURES  
FALL 1997**

The following are rules by which the campaigning will be governed. Should there be any violations of them, then the action may be taken against the individual concerned.

- A. Student Government Association officers and representatives meet all the qualifications set forth in the SGA Constitution in addition to being a full-time student and having at least a 2.0 cumulative GPA.
- B. In order for a student to vote in the election, he/she must be a full-time student at Morehead State University and must present his/her valid ID card at the polls on election day or at the Student Activities Office when obtaining an absentee ballot.
- C. Should the student be off campus during hours of the election, the student may vote by absentee ballot, which may be obtained from the Student Activities Office prior to the election. Procedures for absentee voting are outlined below:
  - 1. The student may obtain an absentee ballot prior to the election day (Dates for absentee ballot are September 4, 5, and 8, 1997) for the election.
  - 2. The student shall request and complete the ballot at the Student Activities Office, second floor of ADUC, during normal business hours.
  - 3. Upon completion, the ballot shall be sealed, placed in the envelope provided, and left at the Student Activities Office. All absentee ballots shall be opened and tabulated at 3:00 p.m. on September 9. The results of the absentee votes shall be announced immediately following the close of the polls.
- D. The polls will be open during the hours of 10:00 a.m. to 5:00 p.m. on Tuesday, September 9, 1997.
- E. There will be no campaigning which is trying to persuade someone to vote through verbal or written communication on the first floor of ADUC up to the second floor (including the stairway), or on the patio directly in front of the entrance doors to ADUC on election day.
- F. All political advertising should be put on bulletin boards which are designated for general use and/or other areas designated by the Student Court. There will be a limit of ONE poster per candidate per bulletin board, not to exceed 16 x 24 dimensions. No campaigning materials will be allowed in classrooms, on trash cans, departmental boards, utility poles, buildings, doors, trees, or other places that deemed inappropriate by the Student Court.
- G. NO adhesive backed campaign materials shall be used.
- H. The Student Government Association logo may not be used on any campaign material.
- I. Candidates for office may campaign after, and only after, the election rules meeting on Thursday,

August 28, 1997.

- J. Any candidate's campaign material may be removed only by the candidate, the campaign manager, or a designated representative. On election day, a representative of the Student Court will remove all campaign material on the first floor of ADUC.
- K. Any person voting or attempting to vote more than once will be brought before Student Court.
- L. All posted campaign materials must be removed within 48 hours of the election.
- M. Each candidate, or their campaign manager, must attend the first candidate's meeting.
- N. Political activities such as meetings, rallies, parades, conferences, speeches, and the information booths necessitating physical arrangements should be scheduled through the Student Activities Office pending their approval.
- O. Activities such as conferences and parades should not interfere with the regular academic schedule of the university.
- P. All campaign literature distributed through the University Post Office or Residence Hall mail boxes must be properly addressed with the name and appropriate box number as well as the sender name, except for one stuffing per candidate of mail boxes in the residence halls during an all-campus election.
- Q. The distribution of campaign material in the residence halls and in married student housing must be approved by the Office of Student Housing. No under-the-door distribution of material will be approved for elections.
- R. Political banners are to be displayed only during approved rallies or parades, and only with the approval of the Director of Student Activities.
- S. No sound systems (electrical or battery amplification) are to be used.
- T. Any candidate's speech or formal discussion to be held in a residence hall must be scheduled through the Office of Student Housing. This type of activity must be confined to the lobby.
- U. A candidate is responsible for all materials and activities, relating to his candidacy; therefore, he/she should approve all activities related to his/her candidacy that are conducted by his/her campaign manager or supporters.
- V. No candidate may name or in any way refer to his/her opponent in any literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- W. A person accused of violating an election regulation may, at the discretion of the Student Court, have a hearing before the Student Court. Any charges against a candidate of his/her campaign shall be registered in writing with the Student Court, or the Director of Student Activities.

X. Candidates will be elected by those full-time students voting.

Y. No chalking is permitted.



## SGA CONGRESS FALL 1997

President	Erin Hughey
Executive Vice President	Dustin Wallen
Vice President for Administration	Michelle Francis
Vice President for Finance	J.P. Bradley
Vice President for Programming	Carrie Heringer
Vice President for Publicity	Brandon Fraley
Freshmen Representatives	John Crawford Holly Demint Adam Stoll Jonnie Stutts
Sophomore Representatives	Rachel Cornwell Jason Elliott Jason Wilson
Junior Representatives	Mike Caudill Allyson Cox Jason Stinson
Senior Representatives	Molly Caldwell David Fields J.R. Melvin Todd J. Dials
Graduate Representative	Manasses Fonteles
Commuter Representatives	Kim Hayner Joe Hood
Family Housing Representative	Peggy Ann Combs
IFC President	Josh Byrd
Panhellenic President	Stephanie Black
SAC President	Shae Whitt
RHA President	Sabrina Johnson



NTES Representative

Rocky Ross

Cosmopolitan Representative

Rita Atiase

Black Coalition President

Tyanne Brooks

National Pan-Hellenic Council

Delvin Hickerson

College of Business Representatives

Eileen Fullerton  
Sarandon Slattery

College of Education & Behavioral Representatives

Danielle Anneken  
Virgil L. White

College of Humanities

Amanda Elliott  
Jenny Richardson

College of Science & Technology

Bradley Goldberg  
Jason McCloud

#### Residence Hall Presidents

Alumni Tower

Aaron Bowling

Butler Hall

Heather Gaylor

Cartmell Hall

Kelly Fields

Cooper Hall

Donald Combs

Fields Hall

East Mignon

Sarah Henny

Mays Hall

Lori Trzop

Mignon Hall

~~Billie Chaney~~ Amanda Weikel

~~Mignon Tower~~

~~Deanna Burris~~ Shawna Stacey

Nunn Hall

Kristie Prater

Regents Hall

Amanda Hartley

Thompson Hall

Shurri Smith

Wilson Hall

Kyle McCormick

West Mignon

Mary Henderson

# SGA CONGRESS

## FALL 1997

SGA	Office	3-2298
President	Erin Hughey	4-2832
Executive Vice President	Dustin Wallen	3-4816
Vice President for Administration	Michelle Francis	3-4815
Vice President for Finance	J.P. Bradley	0-0931
Vice President for Programming	Carrie Heringer	3-4825
Vice President for Publicity	Brandon Fraley	4-3212
Freshmen Representatives	John Crawford	3-3414
	Holly Demint	3-3378
	Adam Stoll	3-3414
	Jonnie Stutts	3-3916
Sophomore Representatives	Rachel Cornwell	3-3860
	Jason Elliott	3-4295
	Jason Wilson	
Junior Representatives	Mike Caudill	3-4734
	Allyson Cox	3-4072
	Jason Stinson	3-3042
Senior Representatives	Molly Caldwell	3-4034
	Todd Dials	3-4545
	David Fields	3-0002
	J.R. Melvin	4-3212
Graduate Representative	Manasses Fonteles	3-5101
Commuter Representatives	Kim Hayner	3-4530
	Joe Hood	4-3212
Family Housing Representative	Peggy Combs	3-3880
IFC President	Josh Byrd	
Panhellenic President	Stephanie Black	
SAC President	Shae Whitt	3-4738
RHA President	Sabrina Johnson	3-4327
NTES Representative	Rocky Ross	3-4963

Cosmopolitan Club President	Rita Atiase	3-4543
Black Coalition President	Tyanne Brooks	3-4320
National Pan-Hellenic Council	Delvin Hickerson	
College of Business Representatives	Eileen Fullerton	3-3516
	Sarandon Slattery	0-0987
College of Education & Behavioral Sciences	Danielle Anneken	3-4376
	Virgil White	3-3063
College of Humanities	Amanda Elliott	3-3770
	Jenny Richardson	3-3860
College of Science & Technology	Bradley Goldberg	4-8181
	Jason McCloud	3-3324

#### Residence Hall Presidents

Alumni Tower	Aaron Bowling	3-4302
Butler Hall	Heather Gaylor	3-4809
Cartmell Hall	Kelly Fields	3-3709
Cooper Hall	Donald Combs	3-3827
Fields Hall	Allen Johnson	3-4512
East Mignon	Sarah Henny	3-4398
Mays Hall	Lori Trzop	3-4825
	Ginger Sexton	3-4815
Mignon Hall	Billie Chaney	3-4474
Mignon Tower	<del>Deanna Burriss</del>	3-4418
Nunn Hall	Kristie Prater	3-3770
Regents Hall	Amanda Hartley	3-3229
Thompson Hall	Shurri Smith	3-4080
Wilson Hall	Kyle McCormick	3-3819
West Mignon	Mary Henderson	3-4201



## SGA COMMITTEES

### FALL 1997

#### Athletics

1. Jason McCloud - (Chair)	3-3324
2. Rachel Cornwell	3-3860
3. John Crawford	3-3414
4. Eileen Fullerton	3-3516
5. Kristie Prater	3-3770
6. Jenny Richardson	3-3860
7. Ginger Sexton	3-4815
8. Sarandon Slattery	0-0987
9. Adam Stoll	3-3414

#### Campus Improvement

1. David Fields - (Chair)	3-0002
2. Peggy Combs	3-3880
3. Manasses Fonteles	3-5101
4. Mary Henderson	3-4201
5. Kim Hayner	3-4530
6. Kyle McCormick	3-3819
7. Jason Stinson	3-3042
8. Shae Whitt	3-4738

#### Legislative & Fiscal Affairs

1. Joe Hood - (Chair)	4-3212
2. Josh Byrd	3-3325
3. Molly Caldwell	3-4034
4. Donald Combs	3-3827
5. Allyson Cox	3-4072
6. Todd Dials	3-4545
7. Heather Gayler	3-4809
8. Mike Johnson	3-4512

#### Endowment/Senior of the Month

1. Amanda Hartley - (Chair)	3-3229
2. Stephanie Black	3-3969
3. Kelly Fields	3-3709
4. Sarah Henny	3-4398
5. Delvin Hickerson	3-3932
6. Rocky Ross	3-4963
7. Lori Trzop	3-4825
8. Jason Wilson	

#### Student Life

1. Mike Caudill - (Chair)	3-4734
2. Rita Atiase	3-4543
3. Aaron Bowling	3-4302
4. Tyanne Brooks	3-4320
5. Brad Goldberg	4-8181
6. Sabrina Johnson	3-4327
7. Shurri Smith	3-4080
8. Virgil White	3-3063

#### Publicity & Programming

1. Amanda Elliott - (Chair)	3-3770
2. Danielle Anneken	3-4376
3. Deanna Burris <i>Shawna Stott</i>	3-4418
4. Billie Chaney	3-4474
5. Holly Demint	3-3378
6. Jason Elliott	3-4295
7. J.R. Melvin	4-3212
8. Jonnie Stutts	3-3424

## SGA EXECUTIVE OFFICERS

***ERIN HUGHEY***  
**PRESIDENT / STUDENT REGENT**

UPO 1331  
MSU  
MOREHEAD, KY 40351  
606-783-2861

105 CEDAR CREEK  
MOREHEAD, KY 40351  
606-784-2832

***DUSTIN WALLEN***  
**EXECUTIVE VICE-PRESIDENT**

224 LAKEVIEW DRIVE  
PIKEVILLE, KY 41501

405 MAYS HALL  
MSU  
MOREHEAD, KY 40351  
606-783-4816

***MICHELLE FRANCIS***  
**VICE-PRESIDENT  
FOR ADMINISTRATION**

106 BUCKINGHAM DRIVE  
BARDSTOWN, KY 40004  
502-349-0401

404 MAYS HALL  
MSU  
MOREHEAD, KY 40351  
606-783-4815

***JP BRADLEY***  
**VICE-PRESIDENT  
FOR FINANCE**

724 BIRCH STREET  
ASHLAND, KY 41101  
(H)606-329-8397  
(W)606-324-0398  
(W)606-329-1656

#2 MARTINDALE  
MOREHEAD, KY 40351  
606-780-0931

***CARRIE HERINGER***  
**VICE-PRESIDENT  
FOR PROGRAMMING**

1 BLUE ROCK COURT  
ALEXANDRIA, KY 41001  
606-635-8812

416 MAYS HALL  
MSU  
MOREHEAD, KY 40351  
606-783-4825

***BRANDON FRALEY***  
**VICE-PRESIDENT  
FOR PUBLICITY**

RT. 1 BOX 173  
GRAYSON, KY 41143  
606-474-4091

300 PINE RIDGE DRIVE APT. A-5  
MOREHEAD, KY 40351  
606-783-1567

# Working in Committees: The Source of Our Success!



"Because of the size of most organizations, it is impossible for each member to take an active part in making all decisions. For this reason, the organization delegates responsibility to smaller groups or committees. The committee work is done for the good of the entire organization; a person on a committee is not only responsible to the committee but to the organization as well."

Anonymous

## What is a...

Communication network for your organization.  
Openness to new ideas and opinions.  
Motivating force for your organization.  
Membership involvement strategy.  
Integral foundation of any organization.  
Total involvement of all members.  
Time efficient way to accomplish tasks.  
Everybody working together.  
Each committee completing independent tasks for the common good.

## Why Committees Fail

- ...lack of clarity about assignments
- ...committee goals and objectives are not understood by members
- ...members shirking their responsibilities
- ...chairperson assumes too much responsibility
- ...inability to adhere to given task
- ...failure to complete reports to Cabinet on time
- ...personality conflicts
- ...failure to budget time
- ...lack of evaluation
- ...indecisiveness
- ...poor organization and use of talent
- ...domineering member

## **Guidelines for Committee Chairpersons**

- Have an agenda and start on time!
- See that adequate minutes are kept of each meeting and distribute them to members!
- Keep the meeting moving. Encourage participation. Interest lags when action lags!
- Insist on order. Stop general discussions and side conversations!
- Encourage the speaker to speak clearly and audibly; have them repeat points that might not have been heard.
- Sum up and clarify what the speaker has said!
- Halt aimless discussion by assigning further research!
- Avoid hasty actions resulting from a lack of time. Instead, plan to continue discussion at the next meeting!
- Invite constructive criticism and disagreement!
- Inquire at the end of the meeting to see if members feel all subjects have been adequately covered!
- Delegate assignments!

***Student Government Association  
Student Court Members  
1997-1998***

<b><i>Chief Justice-</i></b>	David Gearheart	783-3309
<b><i>Associate Justices -</i></b>	Kenneth Hobson	783-3873
	Casey Liggett	783-3863
	Andy Sirginnis	784-3435
	Heather Thompson	783-4825
<b><i>Attorney General -</i></b>	John Bowling	783-3320
<b><i>Assistant Attorney General -</i></b>	Sarah Detrick	783-0013
<b><i>Chief Defense Council -</i></b>	Thomas Burns	783-4518
<b><i>Clerk of the Court -</i></b>	Olivia Grigsby	784-4181